

Inst # 2000-01325

01/12/2000-01325
10:03 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJI 306.00

Recording Requested By/Return To: ALABAMA TELCO CREDIT UNION

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1849 DATA DRIVE BIRMINGHAM AL 35244 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 300 SHADES CREEK PKWY, STE 350 BIRMINGHAM AL 35203 a certain Mortgage dated December 9, 1999 made and executed by EDNA V GRABLE WIFE AND DANIEL J GRABLE HUSBAND to and in favor of ALABAMA TELCO CREDIT UNION upon the following described property situated in SHELBY County, State of AL

See Exhibit "A" attached hereto and made a part hereof for legal such Mortgage having been given to secure payment of Two Hundred Fifty Thousand Dollars and Zero Cents (\$ 250,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No 2000 at page 01324 (or as No) of the PUBLIC Records of SHELBY County, State of AL together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 9, 1999

Michelle J Brodie
Witness MICHELLE J BRODIE
PROCESSING MANAGER
Beverly Williams
Witness BEVERLY WILLIAMS
MORTGAGE SPECIALIST
Fanny Bearden
Attest FANNY BEARDEN
Seal

ALABAMA TELCO CREDIT UNION
(Assignor)
By William R Chancellor
(Signature)
WILLIAM R CHANCELLOR
V.P. REAL ESTATE

This Instrument Prepared By: Cassandra Ward
AL 35244

Address: 1849 DATA DRIVE BIRMINGHAM
tel. no: 205-985-2828

Jefferson County
State of Alabama

The undersigned authority Notary Public and for said County in said State hereby certify that WILLIAM R CHANCELLOR whose name as V.P. REAL ESTATE of ALABAMA TELCO CREDIT UNION a corporation is signed to the foregoing conveyance and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance he as such officer and with authority executed the same voluntarily for and as act of said corporation. Given under my hand and official seal this 9th day of December 1999

Notary Name: Victoria O. Teal
Notary Exp Date: 7-18-2003

Victoria O. Teal
Signature



CLAYTON T. DUNNEEY, ATTORNEY AT LAW

EXHIBIT "A"

Lot 10, according to the Survey of River Brook, as recorded in Map Book 190, Page 96, in the Probate Office of Jefferson County, Alabama, and in Map Book 23, Page 94, in the Probate Office of Shelby County, Alabama.

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