

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 7, 2000 executed by  
MELISSA F. JETT, MARRIED AND BILLY W. JETT, HER HUSBAND

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208  
and recorded in Instrument # 2000 - 01321  
State of ALABAMA described hereinafter as follows:

County Records.

Lot 813, according to the Survey of Forest Parks, 8th Sector, Phase 1, as recorded  
in Map Book 25, Page 130 and Instrument #1999-28778, in the Office of the Judge  
of Probate of Shelby County, Alabama.

Commonly known as:

87 WOODBURY DRIVE, STERRETT, ALABAMA 35147

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: JANUARY 7, 2000

MORTGAGESOUTH, L.L.C.

On JANUARY 7, 2000 before me, the

undersigned, a Notary Public in and for said County  
and State, personally appeared J. Hunter Palmer

known to me to be the  
and

Manager

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: Aug 1, 2001  
BONDED FIRST NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

### AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MI 48302-0853

Inst # 2000-01322

01/12/2000-01322  
10:03 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJI

8.50

DPS 118