

RECORDING REQUESTED BY:
AMERICAPITAL FUNDING CORP

WHEN RECORDED, MAIL TO:
AMERICAPITAL FUNDING CORP
2200 RIVERCHASE CENTER, SUITE
500
BIRMINGHAM, ALABAMA 35244

Order No.
Escrow No. JESSICA
Application No.
Loan No. 15289096

Inst # 2000-01265
01/12/2000-01265
09:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COMMERCIAL FEDERAL MORTGAGE CORPORATION

all of its right, title and interest under that certain Mortgage dated NOVEMBER 19, 1999
executed by CATHY L. HILLIN AND JOSEPH H. HILLIN, JR., WIFE AND HUSBAND

to AMERICAPITAL FUNDING CORP

and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA

land therein as:
A PARCEL OF LAND LOCATED IN SECTION 24, TOWNSHIP 20 SOUTH, RANGE 1 WEST, AND MORE PARTICULARLY DESCRIBED AS
FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SEC
TION 24, TOWNSHIP 20 SOUTH, RANGE 1 WEST; THENCE RUN IN A SOUTHERLY DIRECTION ALONG THE EAST LINE OF THE NOR
THWEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 592.03 FEET
TO THE POINT OF BEGINNING; THENCE LEFT IN A NORTHWESTERLY DIRECTION OF 26 DEGREES 45 MINUTES 54 SECONDS 248
.36 FEET; THENCE AN INTERIOR ANGLE TO THE LEFT IN A NORTHERLY DIRECTION OF 167 DEGREES 36 MINUTES 150.55 FEE
T; THENCE AN INTERIOR ANGLE TO THE LEFT IN AN EASTERLY DIRECTION 75 DEGREES 38 MINUTES 06 SECONDS 149.19 FEE

Inst. # 2000-01264

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE NOVEMBER 19, 1999
STATE OF ALABAMA
COUNTY OF SHELBY

I, Jessica J. Spencer
a notary public in and for said County, in said State, hereby certify that
Philip L. King
whose name as President
of AmeriCapital Funding Corporation
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this
day of November 1999

Jessica J. Spencer
Notary Public
My Commission Expires: 03-07-2001

AMERICAPITAL FUNDING CORP

Philip L. King
Philip L. King, President

This instrument prepared by:

Teri Thomas
2200 Riverchase Center, Suite 500
Birmingham, AL 35244

(Seal)