

STATE OF ALABAMA

COUNTY OF SHELBY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of **ONE AND 00/100 (\$1.00) DOLLAR**, and other good and valuable considerations, to the undersigned grantor, **JOHN CHESLEY HUGHES**, in hand paid by **BRENDA K. HUGHES**, the receipt whereof is acknowledged, the said **JOHN CHESLEY HUGHES**, do grant, bargain, sell and convey unto the said **BRENDA K. HUGHES**, being described real estate to-wit:

Tract 2: Begin at the NE corner of Section 1, Township 24 North, Range 12 East; thence Southwesterly along the West line of said Section 2218.00 feet to the South right of way of Highway 25; thence Westerly along said South right of way 205.00 feet to the NW corner of the Logan property; thence continue Westerly along said South right of way 269.00 feet to the point of beginning; thence left 88 deg. 15' in a Southerly direction 339.40 feet; thence right 93 deg. 52' in a Westerly direction 85.53 feet; thence right 85 deg. 10' in a Northerly direction 130.40 feet; thence left 108 deg. 10' in a Southwesterly direction 42.15 feet; thence right 104 deg. 55' in a Northerly direction 213.30 feet to the intersection with said South right of way; thence right 92 deg. 28' in an Easterly direction along said South right of way 143.11 feet to the point of beginning.

Tract 4: Begin at the NE corner of Section 1, Township 24 North, Range 12 East; thence Southwesterly along the West line of said Section 2218.00 feet to the South right of way of Highway 25; thence Westerly along said South right of way 205.00 feet to the NW corner of the Logan property; thence continue Westerly along said South right of way 269.00 feet; thence left 88 deg. 15' in a Southerly direction 339.40 feet to

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the point of beginning; thence continue Southerly along said course 232.35 feet to the centerline of an old road; thence right 92 deg. 46' in a Westerly direction along said centerline 89.47 feet; thence right 81 deg. 18' in a Northwesterly direction 154.10 feet; thence left 41 deg. 58' in a Northwesterly direction 123.10 feet; thence right 79 deg. 57' in a Northeasterly direction 137.90 feet; thence right 39 deg. 57' in a Northeasterly direction 42.15 feet; thence right 108 deg. 10' in a Southerly direction 130.40 feet; thence left 85 deg. 10' in an Easterly direction 85.53 feet to the point of beginning.

Subject to easements and right of way of record.

Also conveyed hereby is an easement of a uniform width of 15 feet over and across property of the grantor to provide ingress and egress to and from the above described parcel and Alabama Highway 25.

TO HAVE AND TO HOLD unto the said **BRENDA K. HUGHES**, her heirs and assigns, forever. And I do, for myself and for my heirs, executors and administrators, covenant with the said Grantee, her heirs and assigns; that I am lawfully seized in Fee Simple of said premises; that they are free from all encumbrances; and that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs, executors and assigns forever, against all lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor have hereunto set his hands and seals this the 27th day of Sep., 1998.


JOHN CHESLEY HUGHES
GRANTOR

STATE OF ALABAMA

COUNTY OF CHILTON

I, the undersigned, a Notary Public in and for the State of Alabama and County of Chilton, hereby certify that JOHN CHESLEY HUGHES, Grantor, whose names is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

SWORN to and subscribed before me on this the 2nd day of

Sep., 1998.


JUDY D. LUNCEFORD,
NOTARY PUBLIC

MY COMMISSION EXPIRES: 2-18-02

THIS INSTRUMENT PREPARED BY: **BOGGS AND HAYES,**
ATTORNEYS AT LAW
POST OFFICE BOX 597
CLANTON, AL 35046
(205) 755-0638

ADDRESS OF GRANTEE: **BRENDA K. HUGHES**

SOURCE OF TITLE: INSTRUMENT # 1996-26529

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