

Inst # 2000-01202

01/11/2000-01202
11:27 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

901 CJ1 89.50

Recording Requested By/Return To: ALABAMA TELCO CREDIT UNION

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1849 DATA DRIVE BIRMINGHAM, AL 35244

does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP

a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375 BIRMINGHAM, AL 35209

a certain Mortgage dated January 4, 2000 made and executed by CHARLES L MCMAHAN and BARBARA B MCMAHAN HUSBAND AND WIFE

to and in favor of ALABAMA TELCO CREDIT UNION upon the following described property situated in SHELBY County, State of AL

such Mortgage having been given to secure payment of Fifty Thousand Dollars and Zero Cents (\$ 50 000 00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000 at page 01201 (or as No.) of the Public Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

January 4, 2000

Michelle J. Brodie
Michelle J. Brodie

Witness MICHELLE J. BRODIE
PROCESSING MANAGER

Beverly Williams
Witness BEVERLY WILLIAMS
MORTGAGE SPECIALIST

Susan S. Waldrop
Agent SUSAN S. WALDROP

Seal:

ALABAMA TELCO CREDIT UNION

(Assignor)

By: William R. Chancellor

(Signature)

WILLIAM R. CHANCELLOR
V P REAL ESTATE

This Instrument Prepared By: SUSAN S WALDROP
AL 35244

STATE OF ALABAMA

JEFFERSON COUNTY

address: 1849 DATA DRIVE BIRMINGHAM
tel. no. (205) 985-2028

I, the undersigned authority, Notary Public and for said County, in said State hereby certify that WILLIAM R. CHANCELLOR whose name as V P REAL ESTATE of ALABAMA TELCO CREDIT UNION

a corporation is signed to the foregoing conveyance and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance he as such officer and with authority executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 4th day of January 2000

Notary Name: VICTORIA O. TEAL
Notary Exp Date 7-18-2003

Victoria O. Teal
Signature

ALABAMA TELCO CREDIT UNION Assignment of Mortgage 8/99

FORM 11L (9/99) 01

VAR MORTGAGE FORMS - (800) 371-7281



CLAYTON T. SWEENEY, ATTORNEY AT LAW