

Recording Requested By / Return To:
People Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Inst. # 2000-01167

94-11/2000-01167

10:37 AM CERTIFIED
NEW YORK COUNTY JUDGE OF PROBATE

望 京

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation
3451 Hammond Avenue, Waterloo, IA 50702
Said mortgage is recorded in the State of AL, County of Shelby
on 12/04/97 as Instrument/series/file: 1997-39456
Original Mortgagor--: MARK S ROTHENSTINE, KELLY S ROTHENSTINE

Date of mortgage: 11/25/97

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1999
CHASE MORTGAGE COMPANY

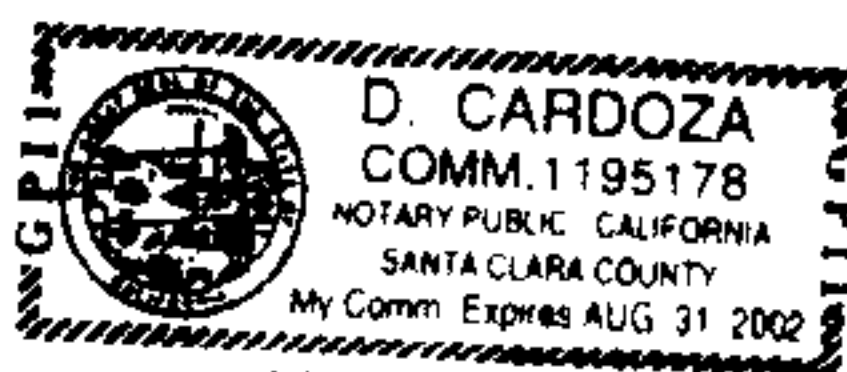
By: Debbie Galisano
Debbie Galisano
Vice President

State of California
County of Santa Clara

I, D. Cardoza, a Notary Public in and for said County in said State, hereby certify that Debbie Golisano, whose name as Vice President of CHASE MORTGAGE COMPANY, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this December 1, 1999.

D. Cardoza
Notary: D. Cardoza
My Commission Expires August 31, 2001



Prepared by: E.N. Harrison, ~~Poolle~~ Management Corp., P.O. Box 1710, Campbell, CA
Pool: 402880 1st LN#: 0905388483 Invest#: 1668712849
FINAL SA.final chase698 90698 1 122299 FNM 01-117 AL Shelby 19 Sort 8150

10719

1 70116 11111 UNPUB PRIN FILE SEAS NOV 1980 1001 1001

Loan#: 306692717