DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by
COUNTY OF SHELBY	<u>RACHEL HARRIS</u> 260-E WEST VALLEY AVE
	BHAM, AL 35209
Know All Men By These Presents, That CITIFI	NANCIAL F/K/A COMMERCIAL CREDIT
of Probate of SHELBY County, Alab	, ("Mortgagee") date of
Witness the hand and seal of Mortgagee by its duly authorized officer this 10TH day of JAN ,2000.	
Cornoration 34	CITIFIRANCIAL (Mortgagee) By: Name/Title.MICHAEL TARRANT/B.MANAGER
STATE OF ALABAMA	
COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that	
MICHAEL TARRANT	of CITIFINANCIAL , a
•	t who is known to me, acknowledged before me on this eyance, he/she as such officer and with full authority, orporation.
Given under my hand and official seal, this the	10TH day of JAN ,2000 NOTARY PUBLIC MY COMMISSION EXPIRES 4-23-2002
	AFFIX SEAL

01/11/2000-01138 10:17 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

JAMES D FOSTER AL 29609-6 9/99