Inst # 2000-01097

Please Return To: CTX MORTGAGE COMPANY P.O. Box 199000, FINAL DOCE Dallas, TX 75219-9000 58-15-2-04-0-001-037

ASSIGNMENT OF LIEN TAX ID # 58-18-2-04-0-001-037

01/11/2000-01097 09:42 AM CERTIFIED SMELDY COUNTY JUDGE OF PROBATE 002 CJ1 11.00

206893378

CTX040M (012897)

The State of				7	_	i nese rresents:
VALUABLE Control of the control of t	ONSIDERA' ed transfered d Assigned a	FION, to it in har the receipt of and by these prese	nd paid by 😝	FET MORTGAG	SE CORP. Sed, has this da	its duly authorized State of State of SH, AND OTHER y Sold, Conveyed, to the transferee the
owned or held	ear further (Grante Sells and	Conveys unto after described	the transferee, a lland by virtue o	all the rights, title of said indebtedn	e, interest, and liens ess herein conveyed
deposited indeh	tedness toget ies, privilege	ther with all and s, titles, and inter	singular the fo	llowing mention	ed hen and any	signs the following and all liens, rights, virtue of being legal
SAID INDEE	TEDNESS,	LIENS AND LA		ESCRIBED AS !	FOLLOWS:	
•			·			
the sum of \$	thly installer	wots as therein of	ated MAY 12 povided.	, 1999	y recorded in the	interest and due and Public Records of
SHELBY therein express SHELBY All that t	ed on the for	County, ollowing describe County, parcel of lar	ALABAMA ed lot, tract, o ALABAMA ed as show	or parcel of land n on Schedul	and d lying and bein to wit: 10 "A" attac	ng situated in
which is i	acorpora.	ted herein a				
DOCUMENT NO. 22	HD0913		324	T MORTGAGE WEST EVANS RENCE, SC 2	THE DOCUME 9501 CTX MORTGAS 2728 N. HARM DALLAS, TX 75	000
RE: Property	Address 113	2 ASHTON WOO				
EXECUTED,	without re	course and wit	MA 35043 thout warrant	CTX NO	ersigned this RTCACE COMP	MY (
ATTEST	Hickel	Mobin	EYAC RY	Mis	an > 0	21-
	STANT SE		SEAL	DOCUMENT S		
GUSAN KLL	E, the under	ENT SIGNER				personally appeared known to me to
be the person executed the sain the capacity	ame for purp	oses and consider	the foregoing ration therein o	instrument and expressed, as the	acknowledged to act and deed of	me that this person said Corporation and
Given' Under	My Hand a	and Scal of Offi	te this the	day of	MAY UUU	1999
			ware c	THINK	Anna a sa	· - ··· - · · · · · · · · · · · · · · ·

Notary Public in and for the State of

the County of

Printed Name:

My Commission Expires

Inst * 2000-01097

01/11/2000-01097

09:42 AM CERTIFIED

09:42 AM CERTIFIED

11.10

SCHEDULEA

 The estate or interest in the land described or referred to in this Commitment and covered herein is PEE SIMPLE.

3. Title to said estate or interest to said land is at the effective date hereof vested in:

Tracie Pierce

4. The land referred to in this Commitment is located in the County of Shelby, State of Alabama, and described as follows:

Lot 43, according to the survey of Ashton Woods, 1st Phase, as recorded in Map book 23, Page 160, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

SHELBY COUNTY ABSTRACT & TITLE COMPANY, INC.

Phone: 669-6204 or 669-6291

Agent by:

Countersigned at Columbiana, Alabama 35051

Schedule A-Page 1 Commitment No. SS-99-6362 is commitment is invalid unless the Insuring Provisions and Schedules A & B are

attached.

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