

Inst # 2000-01095

Please Return To:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000
09-5-16-0-001-021

01/11/2000-01095
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

206893551
011-4535620-703

ASSIGNMENT OF LIEN TAX ID # 09-5-16-0-001-021

The State of ALABAMA
COUNTY OF SHELBY

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by CHASE MANHATTAN MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
JASON W CHATHAM AND
MORGAN B CHATHAM HUSBAND AND WIFE

MTG RECORDED 9-21-99 AT _____ AM/PM
DOCUMENT NO 1999 39477 BK _____ PG _____
OF Shelby COUNTY Alabama

and payable to the order of CTX MORTGAGE COMPANY in
the sum of \$ 66,948.00 dated SEPTEMBER 14, 1999 and bearing interest and due and
payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
SHELBY County, ALABAMA and secured by the liens
therein expressed on the following described lot, tract, or parcel of land lying and being situated in
SHELBY County, ALABAMA to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N HARWOOD
DALLAS, TX 75201-1618
DRAWN BY: VIRGINIA MAIDEN

CHASE MANHATTAN MTG. CORP.
1500 NORTH 19TH STREET
MONROE, LA 71201

RE: Property Address 2209 HARRIS WRIGHT DRIVE
BIRMINGHAM, ALABAMA 35242

EXECUTED, without recourse and without warranty on the undersigned, this 14th day of
SEPTEMBER 1999 CTX MORTGAGE COMPANY

ATTEST: Michele Robinson BY: Susan Ellis
MICHELE ROBINSON SUSAN ELLIS
ASSISTANT SECRETARY DOCUMENT SIGNER



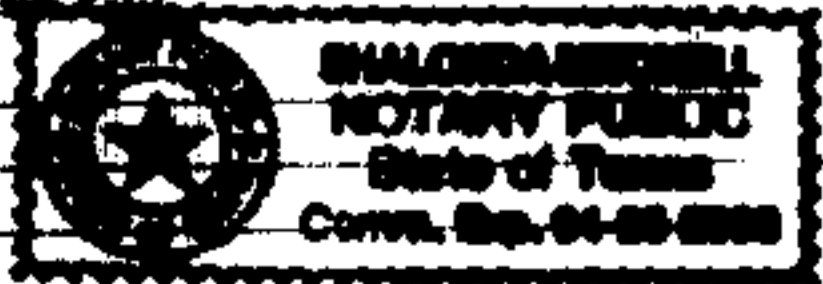
THE STATE OF TX
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
SUSAN ELLIS, DOCUMENT SIGNER known to me to
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person
executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and
in the capacity therein stated.

Given Under My Hand and Seal of Office this the 14th day of SEPTEMBER 1999

Shaquanda Mitchell

Notary Public in and for the State of
the County of
Printed Name:



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SCHEDULE A

A parcel of land located in the Southeast 1/4 of the Northwest 1/4 of Section 16, Township 19 South, Range 1 West, Shelby County, Alabama, and more particularly described as follows: Commence at the Southeast corner of said Quarter-Quarter Section and run East 563.92 feet; thence turn 50 degrees, 28 minutes left for a distance of 105.0 feet; thence turn left 112 degrees, 28 minutes for a distance of 292.4 feet to the point of beginning; thence turn right 115 degrees, 37 minutes for a distance of 264.0 feet; thence turn left 108 degrees, 42 minutes, 35 seconds and run Northwest 239.16 feet; thence turn left 113 degrees, 52 minutes for a distance of 210 feet; thence turn left 26 degrees, 04 minutes, 34 seconds for a distance of 90.23 feet to the point of beginning.



CERTIFIED COPY

