

449291

Inst # 2000-00989

01/10/2000-00989
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 C11

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.

organized and existing under the laws of **THE STATE OF TEXAS**

, a corporation
(herein "Assignee"), whose

address is **7503 BOSQUE BLVD. WACO**

a certain Mortgage dated **June 1st, 1999**

, made and executed by

BRIAN E CROSS and

KATHLEEN J CROSS Husband and Wife

whose address is **459 CEDAR GROVE LANE ALABASTER, Alabama 35007**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of **Alabama**

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED EIGHTEEN THOUSAND SIX HUNDRED FIFTY FIVE (\$ 00/100 118,655.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.
No.) of the **LAND**

Records of

999, at page **24109** (or as

County, State of **Shelby**

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:

[Handwritten signature]



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on June 1st, 1999

Rebecca Jaggard

Witness

Bob L. Lighter

Witness

Dr. J. W. M. J. J.

Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: ARMETRIA D. PATTERSON
(Signature)

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 4th day of Dec. 1999
by
ARMETRIA D. PATTERSON
as **DELIVERY OFFICER**

of **MOLTON, ALLEN & WILLIAMS CORPORATION**
Lori G. Boyd
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003

County, Alabama:
Lot 19, according to the Survey of Cedar Grove at Sterling Gate, Sector 1, Phase 2,
as recorded in Map Book 24 page 20 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

The proceeds of this mortgage loan have been applied toward the purchase price of the
property described herein, conveyed to the mortgagors simultaneously herewith.

which has the address of 459 CEDAR GROVE LANE ALABASTER
Alabama 35007 [Street, City],
ALABAMA - Single Family - FNMA/FHLMC
UNIFORM INSTRUMENT Form 3001 8/90
68(AL) (0212),01 Amended 5/91
VMP MORTGAGE FORMS - (800)521-7291
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Initials: *YJ-SEC*



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