

449280  
Inst # 2000-00988

01/10/2000-00988  
11:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CJ1 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

**FIRST BANKERS MORTGAGE CORP.**

organized and existing under the laws of **THE STATE OF TEXAS**

, a corporation  
(herein "Assignee"), whose

address is **7503 BOSQUE BLVD. WACO**

a certain Mortgage dated **May 28th, 1999**

, made and executed by

**BRIAN DESOUZA Unmarried**

whose address is **848 RIVERCHASE PKWY BIRMINGHAM, Alabama 35244**

to and in favor of

**MOLTON, ALLEN & WILLIAMS CORPORATION**

following described property situated in  
of **Alabama**

**Shelby**

upon the  
County, State

such Mortgage having been given to secure payment of

**ONE HUNDRED FIFTY SIX THOUSAND SEVEN HUNDRED FIFTY & 00/100 156,750.00)**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.  
No. ) of the **LAND** Records of

**1999**, at page **28646** (or as

County, State of **Shelby**

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on May 28th, 1999

Rebecca Saggard

Rob Singleton

Armetria D. Patterson

Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: Armetria D. Patterson

(Signature)

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP., address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 4th day of Dec. 1999.

by  
Armetria D. Patterson  
as DELIVERY OFFICER

of MOLTON ALLEN & WILLIAMS CORPORATION

Lori G. Boyd  
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

County, Alabama:

Shelby

power of sale, the following described property located in

Lot 25-A, of a Resurvey of Lots 5, 6, 16, 17 and 25, of Riverchase Country Club, Second Addition, Phase Two, as recorded in Map Book 9, Page 137, in the Probate Office of Shelby County, Alabama;

Alabama.

01/10/2000-00988  
11:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CJ1 13.50

449280  
0007858