

488809
Inst # 2000-00987

01/10/2000-00987
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.30

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.

organized and existing under the laws of **THE STATE OF TEXAS**

, a corporation
(herein "Assignee"), whose

address is **7503 BOSQUE BLVD. WACO**

a certain Mortgage dated **May 28th, 1999**

, made and executed by

LAUREN K COLLEY A Single Person

BARRY L STUDDARD A Single Person

whose address is **104 OAKBROOK LANE ALABASTER, Alabama 35007**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of **Alabama**

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED FORTY FIVE THOUSAND FOUR HUNDRED & 00/100(\$

145,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1999**, at page **23129** (or as
No.) of the **LAND** Records of

County, State of **Shelby**

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: 



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on May 28th, 1999

Rebecca Saggard

Witness

Rob. Smith

Witness

Shaf Wimpell

Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 4th day of Dec. 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

OF **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

488309
C00778H

Lot 2-A, according to the Resurvey of Lots 1,2 and 3, Oakbrooke Estates, as recorded in Map book 25, page 46, in the Probate Office of Shelby County, Alabama.

This is a purchase money mortgage, given for the purpose of securing the balance due on the purchase price of the above described real property.

In witness whereof, the borrowers ("Mortgagors") have executed this Exhibit "A" attachment.

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