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THIS INSTRUMENT PREPARED BY:	GRANTEE'S ADDRESS:
Courtney Mason & Associates, P.C.	Jacob W. Herndon, IV
1904 Indian Lake Drive, Suite 100	108 Kentwood Lane
Birmingham, Alabama 35244	Alahaster, Alahama 35007
STATE OF ALABAMA) JOINT SURVIVORSHIP DEED	
COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Forty Thousand and no/100ths (\$140,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Kenny M. Fleming and wife, Dawn E. Fleming (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Jacob W. Herndon, IV and wife, Theresa T. Herndon, (hereinafter referred to as GRANTEE), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple,	
together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:	
Lot 19, according to the Survey of Kentwood, as recorded in Map Book 16, Page 109, in the Probate Office of Shelby County, Alabama.	
§ 110,000.00 of the above recited purchase price was paid on a mortgage loan closed simultaneously herewith.	
Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.	
TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEE herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEE herein shall take as tenants in common, forever.	
AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.	
IN WITNESS WHEREOF, said GRANTOR has hereunto set their hand and seal this the 3rd day of January, 2000. Kenny M. Fleming	
	Davo E Flaming
STATE OF ALABAMA) COUNTY OF SHELBY) I, the undersigned, a Notary Public, in and for said County and married man, whose name is signed to the foregoing conveyar on this day that, being informed of the contents of the Instrumbears date.	d State, hereby certify that Kenny M. Fleming, a nee and who is known to me, acknowledged before me
IN WITNESS WHEREOF, I have hereunto set my hand and s	eal this the 7th day of January, 2000.
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NOTARY PUBLIC 3/772 MY COMMISS ON LXITHES MARCH 5, 2007 THE PROMIE	
NOTARY PUBLIC 3/773 MY COMMISS ON LXITHES MARCH 5, 2003	
My Commission Expires:	001 CJi 38.50
STATE OF ALABAMA)	

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 3rd day of January, 2000.

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Dawn E. Fleming, a married

this day that, being informed of the contents of the Instrument signed her name voluntarily on the day the same bears

woman, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on

NOTARY PUBLIC

date.

COUNTY OF SHELBY)

MY COMM SSION EXCHES FEBRUARY 20, 2003

My Commission Expires: 2-20-03