

FMG #: 0060985707
NAME: EDWARD VAN ANDERSON
P/O DATE: 12/09/1999
THIS INSTRUMENT PREPARED BY:
LATASHA WORTHAM
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
EDWARD VAN ANDERSON AND DOROTHY KATHRYN SELLERS-ANDERSON **

to UNION STATE BANK

dated February 2nd, 1999, and recorded on 02/09/1999 in Mortgage Record
page , and or Instrument # 1999-05529, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

**HUSBAND AND WIFE
LOT 10 ACCORDING TO THE SURVEY OF THE HIGHLANDS SECOND SECTOR AS RECORDED
IN MAP BOOK 18 PAGE 48 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 20th day of December, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

Edward Adams

EDWARD ADAMS

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of December
1999, personally appeared EDWARD ADAMS
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 08/24/2003

SONYA MAY
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES AUG. 24, 2003

Sonya May
Notary Public
SONYA MAY

AFTER RECORDING, FORWARD TO:
EDWARD VAN ANDERSON
726 HAYCOTT LN

BIRMINGHAM AL 35244

Inst # 2000-00952

01/10/2000-00952
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.30

AL_REL (040)