

STATE OF ALABAMA  
COUNTY OF SHELBY

Inst # 2000-00939  
01/10/2000-00939  
10:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
FHA CASE NO: 011-4554085703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to Countrywide Home Loans, Inc., the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

Unit "B", of Lot 1, Chandalar South Townhouses, as recorded in Map Book 6, Page 6, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows:

Commence at the most northerly corner of said Lot 1; thence in a southeasterly direction along the northeast line of said Lot 1, a distance of 54.69 feet; thence 90 degrees right in a southwesterly direction a distance of 21.64 feet to the point of beginning, said point being further identified as being the point of intersection of the center lines of the wood fence enclosing the front of Units "A", "B", "C" and "D" and the center line of the wood fence common to Units "B" and "C"; thence continue in a southwesterly direction along the center line of fence, party wall and fence common to Units "B" and "C", a distance of 68.01 feet to the intersection of the center line of the last described fence and the center line of the fence enclosing the back of Units "A", "B", "C" and "D"; thence left in a southeasterly direction along the center line of last described wood fence a distance of 17.63 feet to the most northerly corner of attached storage compartment; thence right in a southwesterly direction along the northwest wall of said storage compartment a distance of 5.19 feet; thence left in a southeasterly direction along the southwest wall of said storage compartment a distance of 7.07 feet; thence left in a northeasterly direction along the southeast wall of said storage compartment, the center line of a wood fence, party wall and wood fence common to Units "B" and "A" a distance of 72.98 feet to the center line of aforementioned fence enclosing fronts of Units "A", "B", "C" and "D"; thence left in a northwesterly direction along last described center line a distance of 24.44 feet to the point of beginning. Situated in Pelham, Shelby County, Alabama.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise

appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, on this the 5<sup>th</sup> day of January, 2000.

COUNTRYWIDE HOME LOANS, INC.

AFFIX CORPORATE SEAL

BY:



Its BRANDON KIRKHAM, ASSISTANT VICE PRESIDENT

ATTEST:



Its CRAIG ANDERSON, ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF COLLIN

I, the undersigned authority in and for said State and County, hereby certify that BRANDON KIRKHAM and CRAIG ANDERSON, whose name as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of Countrywide Home Loans, Inc., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 5<sup>th</sup> day of January, 2000.

  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

Grantee's Address:

Secretary of Housing & Urban  
Development  
600 Beacon Parkway West  
Beacon Ridge Tower Suite 300  
Birmingham, Alabama 35209



This instrument prepared by:

William S. McFadden  
McFADDEN, LYON & ROUSE, L.L.C.  
718 Downtowner Boulevard  
Mobile, Alabama 36609  
Jason Allan Bullock

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