

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA  
SAINT CLAIR COUNTY

FOR VALUE RECEIVED, the undersigned, METRO BANK, does hereby release the hereinafter described property from the lien of the following certain mortgage or mortgages executed by CHARLES P. SANFORD, A MARRIED MAN AND LOGAN LANDING RV RESORT, INCORPORATED:

INSTRUMENT #1997-33673

And for said consideration, receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quitclaim, and convey unto CHARLES P. SANFORD AND LOGAN LANDING RV RESORT, INC., who claims to be the present owner of said property, all right, title and interest of the undersigned in and to the following described property lying and being in SHELBY County, Alabama, to-wit:

LOT 3, ACCORDING TO THE MAP AND SURVEY OF SPRING GATE ESTATES, PHASE 3, AS RECORDED IN MAP BOOK 21, PAGE 85, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LOTS 23 AND 30, ACCORDING TO THE MAP AND SURVEY OF SPRING GATE ESTATES, PHASE TWO, AS RECORDED IN MAP BOOK 20, PAGE 120, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused this document to be executed by an officer who is duly authorized thereto on this the 28TH day of DECEMBER, 1999.

METRO BANK

BY: Richard L. Knight  
ITS: VICE PRESIDENT

STATE OF ALABAMA  
SAINT CLAIR COUNTY

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that RICHARD L. KNIGHT whose name as VICE PRESIDENT of METRO BANK is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority executed the same on behalf of the said bank.

Given under my hand and official seal this 28TH day of DECEMBER, 1999.

Elizabeth L. Thomas  
Notary Public

01/10/2000-00924  
09:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50

Inst # 2000-00924