

This instrument was prepared by:

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Burr & Forman LLP
3100 SouthTrust Tower
Birmingham, AL 35203

Send Tax Notice to:

D.R. Horton, Inc. -
Birmingham
2090 Columbiana Road
Suite 4000
Birmingham, AL 35216

STATE OF ALABAMA
COUNTY OF SHELBY

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of ONE MILLION EIGHT HUNDRED THOUSAND and NO/100 DOLLARS (\$1,800,000.00) to the undersigned grantor, **H. SHERMAN HOLLAND, JR.**, a married man (the "Grantor"), in hand paid by **D.R. HORTON, INC. - BIRMINGHAM**, an Alabama corporation ("Grantee"), the receipt and sufficiency whereof are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee all of its right, title and interest in and to that certain real estate (the "Property") situated in Shelby County, Alabama, being more particularly described on Exhibit A attached hereto and incorporated herein by this reference.

Subject, however, to those matters which are set forth on Exhibit B attached hereto and incorporated herein by this reference (the "Permitted Encumbrances").

H. Sherman Holland is one and same as Sherman Holland, Jr.

\$814,655.10 of the consideration for the conveyance is being provided by a Purchase Money Mortgage, recorded contemporaneously herewith.

The Property does not constitute the homestead of the Grantor.

TO HAVE AND TO HOLD the Property unto the Grantee and the Grantee's successors and assigns, forever.

AND Grantor does represent and warrant and covenant with the Grantee, Grantee's successors and assigns, that Grantor is lawfully seized in fee simple of the Property; that the Property is free from all encumbrances other than the Permitted Encumbrances; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor and Grantor's successors and assigns will warrant and defend the same to the said Grantee, Grantee's successors and assigns, forever against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has executed this Deed on this 6th day of January, 2000.

GRANTOR:

H. Sherman Holland, Jr.
H. Sherman Holland, Jr.

01/10/2000-00911
09:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 CJ1 1001.50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that H. Sherman Holland, Jr., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day and year written above.

Given under my hand and seal, this 12th day of January, 2000.

Hail L. Mill

NOTARY PUBLIC

My Commission Expires: 2-28-02

(SEAL)

EXHIBIT A

A parcel of land located in the SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ -NW $\frac{1}{4}$ of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the SE corner of the NE $\frac{1}{4}$ -SW $\frac{1}{4}$ of said Section 25; thence North $0^{\circ}08'19''$ E along the east line of said Section for a distance of 1336.04'; thence N $0^{\circ}04'30''$ E along the East line of the SE $\frac{1}{4}$ -NW $\frac{1}{4}$ a distance of 999.67'; thence N $88^{\circ}08'06''$ W a distance of 728.62'; thence S $23^{\circ}26'16''$ W a distance of 660.03'; thence N $74^{\circ}43'35''$ W a distance of 130.0'; thence S $15^{\circ}16'25''$ W a distance of 445.17' to a point lying on the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence N $88^{\circ}56'54''$ W along said $\frac{1}{4}$ - $\frac{1}{4}$ line a distance of 123.35'; thence S $1^{\circ}04'48''$ W a distance of 121.73'; thence N $88^{\circ}46'16''$ W a distance of 41.40'; thence S $15^{\circ}36'51''$ W a distance of 133.03'; thence S $88^{\circ}46'16''$ E a distance of 195.56'; thence S $1^{\circ}9'56''$ W a distance of 54.23'; thence S $88^{\circ}54'16''$ E a distance of 36.96'; thence S $15^{\circ}49'05''$ W a distance of 669.31' to a point lying on the northerly right of way line of Shelby County Highway #68 (variable right of way); thence S $63^{\circ}47'20''$ E along said right of way line a distance of 180.63' to the beginning of a curve to the right having a radius of 450.0' and subtended by a chord which bears S $48^{\circ}08'14''$ E a chord distance of 242.81'; thence along the arc of said curve and said right of way line a distance of 245.85' to a point; said point being the intersection of the northerly right of way of said Shelby County Highway #68 and the centerline of Wilson Road; said point also lying on a curve to the left having a radius of 60.0' and subtended by a chord which bears N $5^{\circ}16'10''$ E a chord distance of 26.51'; thence along the arc of said curve and said centerline, a distance of 26.73' to the end of aforesaid curve and the bearing of a curve to the left having a radius of 286.22' and subtended by a chord which bears N $16^{\circ}29'42''$ W a chord distance of 89.56'; thence along the arc of said curve and said centerline a distance of 89.93' to the end of said curve; thence N $25^{\circ}29'47''$ W along the approximate centerline of said Wilson Road a distance of 86.32'; thence N $71^{\circ}49'59''$ W along said approximate centerline a distance of 100.44'; thence leaving said centerline, N $15^{\circ}36'16''$ E a distance of 188.18'; thence S $78^{\circ}20'53''$ E a distance of 79.09'; thence N $15^{\circ}40'30''$ E a distance of 331.15'; thence S $74^{\circ}19'30''$ E a distance of 210.0'; thence S $15^{\circ}40'30''$ W a distance of 750.0'; thence S $85^{\circ}49'06''$ W a distance of 23.26' to a point lying on the Northeasterly right of way line of Shelby County Highway #68; said point also lying on a reverse compound curve to the right having a radius of 450.0' and subtended by a chord which bears S $17^{\circ}56'56''$ E a chord distance of 60.02'; thence along the arc of said curve and said right of way line a distance of 60.06' to the end of aforesaid curve and the beginning of said compound curve to the left having a radius of 431.63' and subtended by a chord which bears S $26^{\circ}18'26''$ E a chord distance of 182.17'; thence along the arc of said curve and said right of way line a distance of 183.55' to the end of aforesaid curve and the beginning of a curve to the left having a radius of 260.68' and subtended by a chord which bears S $52^{\circ}22'08''$ E a chord distance of 125.07'; thence along the arc of said curve and said right of way line a distance of 126.30' to the end of said curve; thence S $66^{\circ}14'55''$ E along said right of way line a distance of 230.64' to the beginning of a curve to the right having a radius of 442.50' and subtended by a chord which bears S $40^{\circ}03'20''$ E a chord distance of 390.64'; thence along the arc of said curve and said right of way line a distance of 404.58'; thence leaving said right of way line S $89^{\circ}58'06''$ E a distance of 140.51'; thence N $0^{\circ}01'54''$ E along a line 200.0' west of and parallel to the east line of the SE $\frac{1}{4}$ - SW $\frac{1}{4}$ of Section 25, a distance of 600.0'; thence S $88^{\circ}58'42''$ E a distance of 200.0' to the point of beginning. Containing 64.05 acres, more or less.

EXHIBIT B
PERMITTED ENCUMBRANCES

1. Taxes and assessments for the year 2000, and subsequent years, a lien not yet due, and payable.
2. Transmission line permit to Alabama Power Company as recorded in Deed Book 102, page 202, Deed Book 108, page 337 and Deed Book 102, page 200, in the Probate Office of Shelby County, Alabama.
3. Mineral and mining rights and rights incident thereto recorded in Real 93, Page 861, in the Probate Office of Shelby County, Alabama.
4. Mineral and mining rights and rights incident thereto recorded in Volume 258, Page 811, Volume 275, Page 41, Volume 291, page 887 and Real 116, Page 797, in the Probate Office of Shelby County, Alabama.
5. Transmission line permit to Alabama Power Company as recorded in Deed Book 103, Page 55, in the Probate Office of Shelby County, Alabama.
6. Mineral and mining rights and rights incident thereto recorded in Deed Book 119, page 83, in the Probate Office of Shelby County, Alabama.
7. Mineral and mining rights and rights incident thereto recorded in Volume 224, page 517, in the Probate Office of Shelby County, Alabama.
8. Transmission line permit to Alabama Power Company recorded in Deed Book 187, page 53 and Deed Book 187, page 61 in the Probate Office of Shelby County, Alabama.
9. Mineral and mining rights and rights incident thereto recorded in Volume 245, page 600, Volume 245, page 602 and Volume 245, page 604 in the Probate Office of Shelby County, Alabama.

Inst # 2000-00911

01/10/2000-00911
Exhibit 99:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 CJ1 1001.50