Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210, does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, a corporation

2000-0081

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, a certain Mortgage dated 12/30/1999, made and executed by:

PAMELA K TANNER AND ROBERT A TANNER WIFE AND HUSBAND

whose address is 156 WINDSTONE PARKWAY, CHELSEA, AL 35043 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT following described property situated in SHELBY of ALABAMA:

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

(\$ 15,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2000, at page

, at page 008//

(or as

No.) of the Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on A

	<u> </u>
Waness	Assignor
	By: XIM (III)
Witness	(Signature)
Attest	
Seal:	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

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State of TENNESSEE
County/City of SHELBY, MEMPHIS
On this Land for said state, personally appeared

Of the Equity National Mortgage, Inc.

Corporation personally known to me (or proved to me on the oath of the person MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

MY COMMISSION EXPERS.

JULY 10, 2002

11688 (9605)

Inst # 2000-00812

01/07/2000-00812 11:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 NHS 13.50