Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd. Suite 210 , does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto

AmSouth Bank

, a corporation

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 12/30/1999

PAMELA K TANNER AND ROBERT A TANNER WIFE AND HUSBAND

No.

whose address is 156 WINDSTONE PARKWAY, CHELSEA, AL 35043 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Seven Thousand Dollars only

) of the

7.000.00 (\$

(or as

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2000

, at page 00899 Records of SHELBY

, together with the note(s) and obligations therein

County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

1011932 (9808) ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Toldon 2000

· · · · · · · · · · · · · · · · · · ·	<u> Equity/National Mortgage. Inc.</u>
Witness	(Assignor)
Witness	By: Will Signature)
A secure	
Attest	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W. Birmingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

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State of TENNESSEE County/City of SHELBY, MEMPHIS

, a Notary Public

in and for said state, personally appeared

, of the Equity National Mortgage, Inc.

corporation, percentally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged NOTAREY that he/she executed the same for the purposes therein stated

MY COMMISSION PIRE68B (9605)

Inst # 2000-00810

01/07/2000-00810 11:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50

083 MMS