

66167
1025
P22
V
[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5400001102

ALABAMA TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., hereby transfers, assigns and conveys to GREEN TREE FINANCIAL CORP. - ALABAMA all its right, title, interest, powers and options in, to and under that certain Mortgage dated June 24, 1999, from Gregory B. Stein & Kathryn M. Stein to Phoenix Funding in the amount of \$ 23,000, recorded in Mortgage Book ~~1999~~, Page ~~2010~~ on ~~Dec #1999 27273~~ in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 27th day of July, 1999.

PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc.

BY: Dennis Sunderland
Dennis Sunderland
ITS: Vice President, Operations

Patricia Parker
WITNESS

BY: David L. Molde
David L. Molde
ITS: Sr. Vice President

Victor Kiehl
WITNESS

STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that David L. Molde whose name as Sr. Vice President of PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 27th day of July, 1999.

Sherry Jeffries, Notary Public

MY COMMISSION EXPIRES: 6/20/2002

THIS INSTRUMENT PREPARED BY:

Sherry Jeffries
PHOENIX FUNDING, a division of
Security Mutual Financial Services, Inc.
2340 Woodcrest Place, Suite 250
Birmingham, Alabama 35209
(205) 871-3666

Inst # 2000-00806

01/07/2000-00806
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 WJL 11.00

EXHIBIT "A"

LOT 22, ACCORDING TO THE SURVEY OF MEADOWBROOK, 5TH SECTOR, 3RD PHASE, AS
RECORDED IN MAP BOOK 10, PAGE 27, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Stein, Gregory

Inst # 2000-00806

01/07/2000-00806
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00