

27 332  
66666  
1023

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 5400001102



# ALABAMA TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., hereby transfers, assigns and conveys to GREEN TREE FINANCIAL CORP. - ALABAMA all its right, title, interest, powers and options in, to and under that certain Mortgage dated June 24, 1999, from Gregory B. Stein & Kathryn M. Stein to Phoenix Funding in the amount of \$ 23,000, recorded in Mortgage Book 1899, Page 810000 on Doc # 1999 27773 in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 27th day of July, 1999.

PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc.

BY: Dennis Sunderland  
Dennis Sunderland  
ITS: Vice President, Operations

Paul Parker  
WITNESS

BY: David L. Molde  
David L. Molde  
ITS: Sr. Vice President

Sherry Jeffries  
WITNESS

STATE OF ALABAMA

JEFFERSON COUNTY

## CORPORATE NOTARY ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that David L. Molde whose name as Sr. Vice President of PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 27th day of July, 1999.

Sherry D. Jeffries  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 6/20/2002

THIS INSTRUMENT PREPARED BY:  
Sherry Jeffries  
PHOENIX FUNDING, a division of  
Security Mutual Financial Services, Inc.  
2340 Woodcrest Place, Suite 250  
Birmingham, Alabama 35209  
(205) 871-3666

Inst # 2000-00806

01/07/2000-00806  
10:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00

EXHIBIT "A"

LOT 22, ACCORDING TO THE SURVEY OF MEADOWBROOK, 5TH SECTOR, 3RD PHASE, AS  
RECORDED IN MAP BOOK 10, PAGE 27, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

Stein, Gregory

Inst # 2000-00806

01/07/2000-00806  
10:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00