

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 8, 2000 executed by

JOSEPH A. MATTA, MARRIED AND RACHEL C. MATTA, HIS WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

and recorded in 2000-00784
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

LOT 2, ACCORDING TO THE AMENDED MAP OF THE HIGHLANDS, 1ST SECTOR, AS RECORDED
IN MAP BOOK 19, PAGE 132, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:

601 BROOKS LANE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: JANUARY 8, 2000

MORTGAGESOUTH, L.L.C.

On JANUARY 8, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

J. Hunter Palmer
Manager

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA ATTORNEY
MY COMMISSION EXPIRES AUG 1, 2001
BONDED (BY NOTARY PUBLIC UNDERWRITERS)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0953

Inst # 2000-00785

01/07/2000-00785
10:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50