THIS INSTRUMENT WAS PREPARED BY: DUSTINE WILLIAMS 2211 HIGHLAND AVENUE BIRMINGHAM, AL 35205

STATE OF ALABAMA LOAN # 7207001400216

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; THAT, THE UNDERSIGNED, BANCORPSOUTH, FORMERLY HIGHLAND BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO IT BY GEORGE'S HARRIS JR & VICKIE L HARRIS MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, (01/17/96 ) ON INSTRUMENT # 1996/1544 AND THE UNDERSIGNED DOES HEREBY FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS HEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 5TH DAY OF JANUARY, 2000.

> BANKCORPSOUTH, FORMERLY THE CITIZEN'S BANK & HIGHLAND BANK DUSTINE WILLIAMS, LOAN OPERATIONS SPECIALIST

STATE OF ALABAMA COUNTY OF JEFFERSON

, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT DUSTINE WILLIAMS, LOAN OPERATIONS SPECIALIST OF BANKCORPSOUTH, FORMERLY HIGHLAND BANK, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS 5 DAY OF ARKED

My Commission Expires February 19, 2001,

Inst # 2000-00759

01/07/2000-00759 10:18 AM CERTIFIED SHELBY COUNTY JUNCE OF PROMATE 8.50 ooi CJi