

STATE OF) ALABAMA

COUNTY OF)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, INDUSTRIAL
RELATIONS CREDIT UNION, a corporation, acknowledges
full payment of the indebtedness secured by that certain (Real Property)
mortgage executed by DANNY M. AND SANDRA T. STARNES
which said mortgage was recorded in the Office of the Judge of Probate of
SHELBY County, Alabama, on the 19TH day of AUGUST
19 97 . In Book No. 9709 , Page No. 6843 , (and assigned to N/A
on _____
In Book No. _____, Page No. _____) and the undersigned does further
hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its CHIEF EXECUTIVE OFFICER
who is authorized to execute this instrument, has hereto set its signature
and seal, this the 4TH day of JANUARY , 19 2000 .



By: SAMUEL J MCCOMAS

Its CHIEF EXECUTIVE OFFICER

STATE OF) ALABAMA

COUNTY OF)

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that SAMUEL J MCCOMAS , whose name as
CHIEF EXECUTIVE OFFICER of INDUSTRIAL RELATIONS CREDIT UNION ,
a corporation, is signed to the foregoing instrument and who is known to me,
acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 4TH day of JANUARY ,
19 2000 .


NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept. 20, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS
Notary Public

Inst # 2000-00748

PREPARED BY:
INDUSTRIAL RELATIONS CREDIT UNION
164 North Bainbridge Street
Montgomery, Alabama 36131

01/07/2000-00748
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HRS 8.50