

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law

(Address) P O Box 822, Columbiana, AL 35051

Form 1-1-82 Rev. 1-86

STATE OF ALABAMA
COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Steve D. Champion and wife, Lori A. Champion

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to
Pat M. Autry

(hereinafter called "Mortgagee", whether one or more), in the sum
of One Hundred Seventeen Thousand and no/100----- Dollars
(\$117,000.00), evidenced by a real estate mortgage note

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Steve D. Champion and Lori A. Champion

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Commence at the NW corner of the NW 1/4 of NE 1/4 of Section 34, Township 19 South, Range 1 West; thence Easterly along the 1/4-1/4 line for 91.65 feet; thence turn an angle right of 90 degrees 00 minutes and run 191.28 feet to the point of beginning; thence turn an angle to the right of 130 degrees 47 minutes and run 138.70 feet to a point; thence turn an angle to the right of 75 degrees 47 minutes and run 115.45 feet to a point; thence turn an angle to the right of 76 degrees 18 minutes and run 78.87 feet; thence turn an angle to the right of 8 degrees 38 minutes and run 61.87 feet; thence turn an angle to the right of 116 degrees 02 minutes and run 37.97 feet to a point; thence turn an angle to the right of 90 degrees 00 minutes and run 136.71 feet to a point; thence turn an angle of 90 degrees 00 minutes to the left and run 9.30 feet to a point; thence turn an angle to the right of 90 degrees 00 minutes and run 65.93 feet to the point of beginning.

Also, a non-exclusive 30-foot easement for ingress and egress, lying 15 feet on either side of the centerline described as follows:

Commence at the NW corner of the NW 1/4 of NE 1/4 of Section 34, Township 19 South, Range 1 West; thence Easterly along the 1/4-1/4 line for 91.65 feet; thence turn an angle right of 90 degrees 00 minutes and run 191.28 feet to a point; thence turn an angle to the right of 130 degrees 47 minutes and run 138.70 feet to a point; thence turn right of 75 degrees 47 minutes and run 130.90 feet to a point in the centerline of said easement, said point being the point of beginning of said easement; thence turn an angle of 76 degrees 18 minutes to the right and run 74.23 feet; thence left 7 degrees 55 minutes and run 65.22 feet; thence 8 degrees 38 minutes right and run 49.34 feet; thence right 4 degrees 45 minutes for 75 feet; thence right 17 degrees for 150 feet to a point of intersection with the East right of way of Shelby County Highway No. 47, and the point of termination of said easement.

Inst # 2000-00719

01/07/2000-00719
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJI 186.30

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee; as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Steve D. Champion and Lori A. Champion

have hereunto set their signatures and seal, this 6th day of January, 2000

Steve D. Champion (SEAL)
Steve D. Champion
Lori A. Champion (SEAL)
Lori A. Champion (SEAL)

THE STATE of ALABAMA
SHELBY

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steve D. Champion and Lori A. Champion

whose names are assigned to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of January, 2000
My Commission Expires: 10/16/2000

Michael T. Atchison
Notary Public.

THE STATE of

COUNTY

I, a Notary Public in and for said County, in said State, hereby certify that

whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of, 19

Notary Public

Return to:

TO

MORTGAGE DEED

Inst # 2000-00719

01/07/2000-00719
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 186.50

THIS FORM FROM

MICHAEL T. ATCHISON

ATTORNEY AT LAW

P.O. BOX 622
COLUMBIA, ALABAMA 36051