After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT OF MORTGAGE ASSIGNMENT JOB #800603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-868-6868

THE STATE OF ALABAMA COUNTY OF SHELBY

		1449-KTY
FOR VALUABLE CONSIDERATION, in hand pa	id to the undersigned, the receipt	of which is hereby acknowledged.
Worthington Murtgage Group lise does hereby gra	ant, bangani, seti anti assign to.	
that certain mortgage executed by SANDRA OWENS		
and recorded in VOLUME,PAGE	-	
Peropole A 3/10/99	NST # 1999 - 16157	perty therein described.
IN WITNESS OF, Worthington Mortgage (Group Inc has caused this instrum	ent to be executed by WILLIAM
L WORTHINGTON, its CBO, who is thereunto dul		
on this the 5th day of March, 1999.		
SEE EXHIBIT "A" ATTACHED FOR LEGAL	Worthington Mortgage	Group Inc
	λ .	
	BY:	
	WILLIAM L WORTHE	NGTON
•	ITS CEO	
STATE OF ALABAMA THE CHASE MA	ANHATTAN BANK AS INDENTURE TRUSTE	E CIO SECIOCICO AL
COUNTY OF MADISON FUNDING CORPORA	TIGN, 1301 Office Center Drive, #200, Fort	t Washington, PA 19934
I, UNDERSIGNED Notary Public in and	1 for said county and state, he	ereby certify that WILLIAM L
WORTHINGTON, whose name as CBO of Wosthings is known to me, acknowledged before me, that bein		
authority, executed the same voluntarily for and as the		HE AS SUCH OTHER AUG WHILLIGH
GIVEN under my hand and seal this 5th day	of March , 1999.	
	<i>(</i>	v 4
	1 L Marine	- HCCT
	Notary Public	- Lauli 3
	My commission expires:	7124162
Prepared by: AMANDA HOOT		
Worthington Mortgage Group Inc		
920 Merchants Walk		

Inst + 2000-00653

01/06/2000-00659 10:19 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 8.50 001 WS

105, Ja.

Huntaville, Al 35801