

"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499029686

THIS INSTRUMENT PREPARED BY:

SHELLON DUNSON

AMSOUTH BANK
P. O. BOX 1984
BIRMINGHAM, AL 35201

Inst # 2000-00652

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by JANICE H. GEORGE, AN UNMARRIED WOMAN under date of AUGUST 25, 1993 ,
which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY
County, Alabama, in mortgage book No. INST# 1993-27561/INST# 1996-06560/INST#
1997-07527/INST#1999-25907, at Page No. _ and the undersigned does further hereby release
and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this 3RD day of JANUARY, 2000.

AmSouth Bank

By 
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby
certify that S. W. WRIGHT whose name as VICE PRESIDENT of AmSouth Bank, a
corporation, is signed to the foregoing release, and who is known to me, acknowledges before me
on this date that, being informed of the contents of the release, (s)he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 3RD day of JANUARY, 2000 .



Form 540048

01/06/2000-00652
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HNS 8.50
Notary Public