Inst . 2000-00602

Please Return To: CTX MORTGAGE COMPANY P.O. Box 199000, FINAL DOCS Dallas, TX 75219-9000 23-5-15-0-004-015

01/06/2000-00602 SHELBY COUNTY JURGE OF PROBATE 1.50 901 CJ1

206893549

011-4532719-729

ASSIGNMENT OF LIEN TAX ID # 23-5-15-0-004-015

The State of ALABAMA

Know All Men by These Presents:

COUNTY OF SHELBY acting herein by and through its duly authorized That CTE MORTGAGE COMPANY State of officers, hereinafter called transferor, of the County of DALLAS , for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER

VALUABLE CONSIDERATION, to it in hand paid by CHASE MANHATIAN MORTGAGE CORPOGATION Conveyed, hereinafter called transferee, the receipt of which is hereby acknowledged, his this carry support of the conveyed. Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and licins owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed

and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by TERESA L. GOAD A SINGLE

THE DOCUMENT PREMIED BY

TOWN BY VANESSA ENGLISH

CTE MORTGAGE COMPANY and payable to the order of and bearing interest and due and dated SEPTEMBER 24, 1999 the sum of \$ 91,575,00 dated \$1 payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of and secured by the licus County, ALABAMA therein expressed on the following described lot, tract, or parcel of land lying and being situated in to wit: County, ALABAMA SHELBY LOT 15, ACCORDING TO THE SURVEY OF REVISED MEADOWS, PLAT 2, AS RECORDED IN MAP BOOK 20, PAGE 26, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

CHASE MANHATTAN MTG. CORP. 1500 NORTH 19TH STREET MONROE, LA 71201

RE: Property Address 186 JASMINE DRIVE

ALABASTER, ALABAMA 35007

without recourse and without warranty on EXECUTED. 1999 SEPTEMBER

BY:

the undersigned

ATTEST:

SHARI UMPSTRAD

ASSISTANT SECRETARY

JEFF HENEEL

POCUMENT SIGNER

THE STATE OF

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared COUNTY OF JEFF HEMICEL, DOCUMENT SIGNER

be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the

24th day of

1999

Notary Public in and for the State of the County of

Printed Name: _____

My Commission Expires

CTX040M (012897)