

STATE OF ALABAMA COUNTY OF JEFFERSON

RECORD FIRST

assion to Alabama Housing Fina	ance Authority	hereby grant, bargain, sell, convey and that certain mortgage in
the amount of \$ 74.284.00 exe	cuted by Gary R.	Kendrick and wife, Frances E.
bearing date of the 23rd day of Nove	ember, 19 <u>99</u> ,	on property described as:
	the Farris Subdiv	ision, First Addition as recorded
		Inst # 2000-00591
		~~ \UE\\$000-00571
		DO- TA AM CERTIFIED
	•	SHELBY COUNTY JUNCE OF PRODATE
		001 CJi 8.50
and recorded in Book Page Page Cour	nty, Alabama, together	e records in the Office of the Judge of with the debt thereby secured and property
therein described.	المتعددات	
IN WITNESS WHEREOF, the to 23rd day of November, 19_9 ** Das + ** 1999 - 47969	<u>9</u> .	this instrument to be executed on the TY MORTGAGE CORPORATION
	By: Ch	aroltte C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON	•	
Tadda whose name as Cornorate Secret	tary of Liberty Mortgative who is known to me, act and the me,	te and County, hereby certify that Charlotte Cage Corporation, an Alabama corporation, is knowledge before me on this day that, being as such officer and with full authority, ration.
Given under my hand and seal t	his <u>23rd</u> day of	November , 19 <u>99</u> .
		Jan Bugan
My Commission Expires:	REGION 605 S PE	Notary Public IS MORTGAGE INC. RRY ST
December 28, 2000	MONTG	OMERY, AL 36109
Nod-mond-		VIVILICI, AL 36109

ATTN: CLOSING DEPT