

5230

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)
(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Bank of America, N. A. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by NEAL R. SCOTT AND CHRISTY S. SCOTT, HUSBAND AND WIFE on the 28TH day of DECEMBER, 19 99, and recorded in 2000, Page 005345, of the public records of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 6-A, ACCORDING TO THE SURVEY OF MILL SPRINGS ESTATES SECTOR, AS RECORDED IN MAP BOOK 26, PAGE 62, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.




IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 28TH day of DECEMBER, 19 99, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham
By:


Steven D. Fleming
Its Sr. Vice President

Attest:

By: 
June H. Langston
Its Mortgage Loan Officer

(STATE OF ALABAMA)
(SHELBY COUNTY)

Inst # 2000-00566

01/06/2000-00566
07:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 6.30

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of Sept, 19 99.


Notary Public

This instrument prepared by:

PADEN & PADEN ATTORNEYS
FIVE RIVERCHASE RIDGE, SUITE 100
BIRMINGHAM, AL 35244-2893

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS