

When recorded mail to:
HOMESIDE LENDING, INC.
7749 BAYBERRY RD., 1ST FLOOR
JACKSONVILLE, FL 32256
ATTN CUSTODIAL LIASON, MAILSTOP BBCL3

This Instrument Prepared By:
STROM, ANDREA
HOMESIDE LENDING, INC.
SOUTHEAST REGIONAL OPERATION CENTER
JACKSONVILLE, FL 32256
(800)5715892

ASSIGNMENT OF MORTGAGE

LOAN #: 0581085

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2113 OLD ROCKY RIDGE RD, BIRMINGHAM, AL 35216

does hereby grant, sell, assign, transfer and convey, unto **HOMESIDE LENDING, INC.**

and existing under the laws of **THE STATE OF FLORIDA**
whose address is **7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256**

, a corporation organized
(herein "Assignee").

a certain Mortgage dated **DECEMBER 16, 1999**, made and executed by
J BRIAN VERCHOT AND LISA K VERCHOT, HUSBAND AND WIFE

to and in favor of **EQUIPARTNERS MORTGAGE CORP DBA HAMILTON MORTGAGE P**

situated in ~~JEFFERSON~~ **SHELBY**
SEE ATTACHMENT A.

upon the following described property
County, State of **ALABAMA**

such Mortgage having been given to secure payment of **\$184,500.00** which Mortgage is of record in
(Original Principal Amount)
Book, Volume, or Liber No. **2000-00562**, at page _____ (or as No
) of the Records of ~~JEFFERSON~~ **SHELBY** County.
State of **ALABAMA**, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
**EQUIPARTNERS MORTGAGE CORP DBA
HAMILTON MORTGAGE P**

Witness

Witness

The State of ~~ALABAMA~~ **FLORIDA**)
(**Duval** County)

I, **WENDY LAYLE BAYLIS**
a **NOTARY PUBLIC** in and for said County in said State, hereby certify that
Kelly Broach whose name as
Atty in Fact is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity
as such **Atty in Fact**, executed the same voluntarily on the day the same bears date
Given under my hand this the **16** day of **December**, **1999**.

My Commission Expires:

WENDY LAYLE BAYLIS
NOTARY PUBLIC - STATE OF FLORIDA
Comm. No. CC 670926
My Commission Expires August 12, 2001

ALQVAB (L7152.1)

Notary Public

ALQVAB 901

Inst # 2000-00563

01/06/2000-00563
07:52 AM CERTIFIED
SHELBY COUNTY JUDGE & CLERK
002 CJ1 11.00

4998

EXHIBIT "A"

**LOT 18, ACCORDING TO THE MAP OF SANDPIPER TRAIL SUBDIVISION, SECTOR II,
AS RECORDED IN MAP BOOK 12, PAGES 44, 45, 46 AND 47, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.**

Inst # 2000-00563

**01/06/2000-00563
07:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00**