

This instrument prepared by, and return to:
Brenda Williams Paid in Full
Regions Mortgage, Inc.
P. O. Box 5626
Montgomery, AL 36103

AHFA #861-1150429-385137
Property Address:
2544 Marcal Road
Birmingham, Alabama 35244

751642-0

This instrument was prepared
by Martha Mann on behalf of
the Trust Account
administered by AMSOUTH BANK
P. O. Box 11426,
Birmingham, Alabama 35202

Inst # 2000-00473

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by, Russell E. Braswell and wife, Cindy R. Braswell to AmSouth Mortgage Company, Inc., under date of August 11, 1987, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in R.P. Book 145 at Page 456, and said Mortgage was re-recorded on August 27, 1987, in R.P. Book 147 at Page 879, and said Mortgage was assigned to Union Bank & Trust Company, Montgomery, Alabama as Trustee, under a certain Trust Indenture dated as of May 1, 1985, with Alabama Housing Finance Authority, by instrument dated October 9, 1987, and recorded in said Probate Office in Book 155 at Page 680, and was further assigned to Alabama Housing Finance Authority, by instrument dated October 15, 1996, and recorded in said Probate Office in Book Inst #1996-35240, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 20th day of December, 1999.

Alabama Housing Finance Authority,

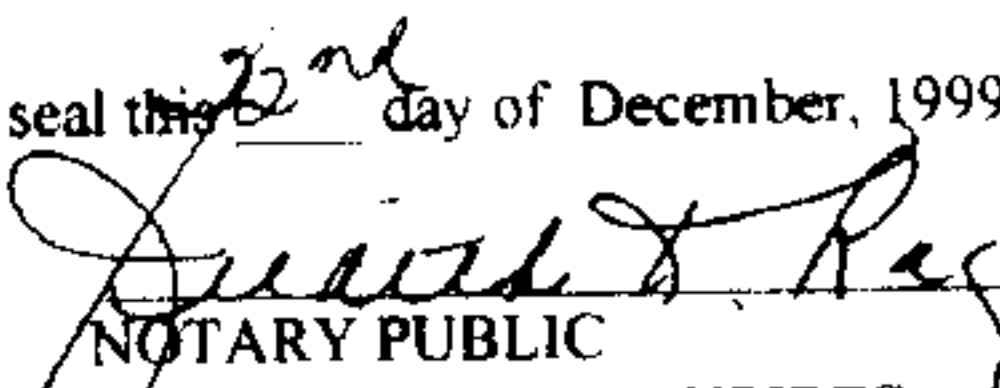
BY: 
ITS: Michael J. King
Single Family Administrator

STATE OF ALABAMA)

MONTGOMERY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael J. King whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, he, as said Officer and with full authority, executed the same voluntarily for and as an act of said Organization.

Given under my hand and official seal this 20th day of December, 1999.


NOTARY PUBLIC
MY COMMISSION EXPIRES

01/05/2000-00473
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50