

Inst # 2000-00464

01/05/2000-00464
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJI 13.50

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, made and executed by:

JASON M BELLSNYDER
AND CHRISTY M BELLSNYDER
HUSBAND AND WIFE

whose address is 246 CAMBRIAN RIDGE TRAIL, PELHAM, AL 35124 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 00463 (or as No.) of the Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage

EL-1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on,
12-31-99

Equity National Mortgage, Inc.

(Assignor)

By: 

(Signature)

Witness

Witness

Attest

Seal:

This Instrument Prepared By: Monica Mezrano
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:
tel. no.: (205) 298-0992

State of TENNESSEE
County/City of SHELBY, MEMPHIS

On this 31st day of December, in the year 1999 before me,

Ronda N. Gallup

, a Notary Public

in and for said state, personally appeared

Linda S. Case

VP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of _____), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Ronda N. Gallup

MY COMMISSION EXPIRES FEB. 28, 2003

1168B (9605)

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