Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:374259 "BRASHER" Lender ID:920/732963621 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/27/1994, made and executed by PASTY A. BRASHER, A SINGLE PERSON to secure payment of the principal sum of \$48,800.00 plus interest, originally to AMERICAN INDEPENDENT MORTGAGE, INC... in the County of SHELBY and the State of ALABAMA, Recorded 06/08/1994 as Instrument No. 1994-18415 Mortgage Book N/A, Page N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company On December 28, 1999

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On December 28, 1999 I, CAROLYN A. TRAMMER, a Notary Public in and for the State of Alabama at large, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date...

CAROLYNUA, TRAMMER Notary Expires: 05/08/2002

WATNESS/my hand and official seal, NOTARY PUBLIC STATE OF ALABAMA CAROLYN A. TRAMMER MY COMMISSION EXPIRES: 05/08/02

This area for notarial seal) ★ Document Prepared By: Angela Atcheson, CMC.P.O. Box 5628 Montgomery, At., 35163456, 334-833-3178

2000-00446

01/05/2000-00446 10:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE B.50 081 W/S