Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:349804 "BRADLEY" Lander ID:5096/1665344014 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DCES HEREBY CERTIFY, that a certain Mortgage dated 12/31/1996, made and executed by ROBERT PAUL BRADLEY AN UNMARRIED MAN AND AMANDA A. GRAY, AN UNMARRIED PERSON to secure payment of the principal sum of \$132,750.00 plus interest, originally to JOHNSON 4 ASSOCIATES MORTGAGE CO., INC., in the County of SHELBY and the State of ALABAMA, Recorded 01/07/1997 as Instrument No. 1997-00657 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company On December 27, 1999

By:

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On December 27, 1999 I, CAROLYN A. TRAMMER, a Notary Public in and for the State of Alabama at large, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS) my hand and official seal,

CAROLYNIA. TRAMMER Notary Expires: 05/08/2002 NOTATA BUT THE

LARCHA HILL TO THE

KY COMMUNION PROTECTION

* Document Prepared By:
Angels Atcheson, CMC, P.O. Box 5625 Montgomery, AL, 36103-5628, 334-833-3178

Inst # 2000-00443

01/05/2000-00443 10:23 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 001 MHS 8.50