Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:349804 "BRADLEY" Lender ID:5096/1665344014 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/31/1996, made and executed by ROBERT PAUL BRADLEY AN UNMARRIED MAN AND AMANDA A. GRAY, AN UNMARRIED PERSON to secure payment of the principal sum of $132,750.00 plus interest, originally to JOHNSON & ASSOCIATES MORTGAGE CO., INC., in the County of SHELBY and the State of ALABAMA, Recorded 01/07/1997 as Instrument No. 1997-00657 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On December 27, 1999

By: _____
ROBERT L. PETREY, VICE PRESIDENT

Colonial Mortgage Company Corporate Seal ALABAMA

STATE OF Alabama
COUNTY OF Montgomery

On December 27, 1999 I, CAROLYN A. TRAMMER, a Notary Public in and for the State of Alabama at large, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

CAROLYN A. TRAMMER
Notary Expires: 05/08/2002

NOTARY PUBLIC
STATE OF ALABAMA
MY COMMISSION EXPIRES

(area for notarial seal)

* Document Prepared By: Angela Atcheson
Angela Atcheson,CMC,P.O. Box 5628,Montgomery,AL,36103-5628,334-833-3178
JCM-19991227-0026 AL SHELB SHELBY AL BAT: 7355/349804 XXALDOM1

Inst # 2000-00443

01/05/2000-00443
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MAS 8.50