

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092731403/KSH/HEADLEY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JIMMY W HEADLEY & WIFE BERTIE L HEADLEY  
Mortgagee: CARDINAL HOME INC  
Prop Addr: RT 1 BOX 3626  
SHELBY AL 35143  
Date Recorded: 08/11/87  
State: ALABAMA City/County: SHELBY  
Date of Mortgage: 07/28/87 Mortgage Book: 145  
Loan Amount: 41,300 Page: 268  
Document#:

Previously Assigned: STATE STREET BANK & TRUST CO  
Recorded Date: 03/16/94 Book: 199408563 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.  
SHELBY COUNTY, AL

Dated: ~~DECEMBER 9, 1999~~ 12/29/99

STATE STREET BANK AND TRUST COMPANY  
AS TRUSTEE

By: \_\_\_\_\_

Brian P. O'Connor  
Assistant Vice President

Attest: \_\_\_\_\_

Richard Duré  
Assistant Secretary

STATE OF Massachusetts )  
COUNTY OF SUFFOLK ) ss

On this 12/29-99, before me, Brian P. O'Connor and Richard Duré,  
State, personally appeared Brian P. O'Connor and Richard Duré  
personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and  
Asst. Secretary respectively, on behalf of

STATE STREET BANK AND TRUST COMPANY  
and acknowledged to me, that they, as such officers, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and that such  
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Naia T. All

Inst # 2000-00410

01/05/2000-00410  
09:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 MMS