When Recorded, Mail To:

PNC MORTGAGE

539 SOUTH 4TH AVENUE

P.O. BOX 3300Q>_

LOUISVILLE, KY 40232-9801

Loan No.:

0000092737379/ADB/PARKER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal commer of most indebtedness and thereby entitled and authorized to receive said segment, does hereby release, satisfy, and discharge said Mortgage in full and does thereby consent that the same be cancelled and discharged of record.

Mortgagor:

CHARLES E. PARKER, JR. AND WIFE, KAY B. PARKER

Mortgagee:

ALTUS BANK, A FEDERAL SVGS BANK

Prop Addr:

1400 MICHAEL DR **ALABASTER**

AL 35007

Date Recorded:

State: ALABAMA

07/21/87

City/County: SHELBY

Date of Mortgage: Loan Amount:

07/17/87

Mortgage Book:

141

Document#:

65,000

Page:

390

Previously Assigned: STATE STREET BANK & TRUST CO., AS TRUSTEE

Recorded Date: 06/16/98 Book: _____

Brief description of statement of location of Mortgage Premises.

SHELBY COUNTY, AL

2006

STATE-STREET BANK AND TRUST COMPAND

s trustee.

By:

Brian P. O'Connor Assistant Vice President Attest:

Richard Duré Assistant Secretary

STATE OF MOULE ; 55 COUNTY OF Suffolle; 55

before me, the undersigned, a Notary Public in said BRIAN P. O'CONNOR and State, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of

STATE STREET BANK AND TRUST COMPANY and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

MARIA I. ARGUELLO NOTARY PUBLIC MY COMMISSION EXPIRES SEPTEMBER 9, 2005