

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by NationsBanc Mortgage Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by DEE WAYNE PHILLIPS AND KAYE PHILLIPS on the 28TH day of SEPTEMBER, 19 98, and recorded in 1999, Page 41264, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows
SEE EXHIBIT "A".

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Lending Officer and Underwriter (and its corporate seal to be hereto affixed), all as of the 28TH day of SEPTEMBER, 19 98, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
its Senior Vice President

Attest: [Signature]
By: [Signature] /June H. Langston
its Mortgage Lending Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of December, 19 99.

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2000
BUNDLED THRU/NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

Inst # 2000-00384

01/05/2000-00384
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

Exhibit A

A part of the South 1/2 of the NW 1/4 of Section 34, Township 19 South, Range 2 East, more particularly described as follows: Begin at a point where the South line of said NW 1/4 is intersected by the West right of way line of Chancellors Ferry Road; thence run in a Northwesterly direction along the Western right of way of said Chancellors Ferry Road a distance of 210 feet to a point; thence turn to the left and run Westerly, parallel to the Southern boundary of said NW 1/4 a distance of 210 feet to a point; thence turn to the left and run Southerly, parallel with the Western boundary of said Chancellors Ferry Road a distance of 210 feet to a point on the South boundary of said NW 1/4; thence turn to the left and run Easterly along the Southern boundary of said NW 1/4, 210 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 2000-00384

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