Recording Requested By/Return To:Irwin Mortgage Corporation

400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223 , does hereby grant, sell,

assign, transfer and convey, unto Irwin Mortgage Corporation

a corporation (herein "Assignee"),

organized and existing under the laws of The State of Indiana whose address is 9265 Counselor's Row, Indianapolis, IN 46240 a certain Mortgage dated October 20, 1998 Gregory K. Reynolds and Donna Reynolds

, made and executed by

whose address is 2331 Chandabrook Drive, Pelham, AL 35124-1220 to and in favor of First Southeast Mortgage, LLC

and given to secure payment

of One Hundred Eleven Thousand and 00/100.

**(\$111,000.00** 

(Include the Original Principal Amount and Maturity Date of Note(s))

(Inst # 1999-02463)

which Mortgage is of record in Book, Volume, or Liber No. Just 1499-0, 2446 ) of the

(or as

County, State of

Records of

Shelby

No. , together with the note(s) and obligations therein Alabama described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to

the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2

Assignment of Mortgage

9512).02

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VMP MORTGAGE FORMS - (800)521-7291



## IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on '10-20-98

| Wida    |  | FIRST SOUTHFAST MORTGAGE, LEC  By:  Richard H. Brooks, General Partner   |
|---------|--|--|
| Sea     | i.   |  |
|         | is instrument Prepared By. Indianapolis,   | , tel. no  |
| State o | of Alabama Jeft  | ferson County SS:  |
| public  | in and for said county and in sa<br>RICHARD H. BROOKS whose<br>ance, and who IS known to | , 1998, I, the undersigned authority a notary aid state, hereby certify that se name(s) IS signed to the foregoing me, acknowledged before me that, being informed executed the same voluntarily and asHIS |
| act on  | the day the same bears date.  iven under my hand and seal of o                           |  |
| Му Сопт | mission Expires:   | Notary Public Chambers   |
|         | MY COMMISSION EXPINES APRIL 17, 2001   | ( 110001) ( 00110  |
|         | -995M2 c96121.02   | Page 2 of 2  |

Inst + 2000-00376

01/05/2000-00376 09:26 AM CERTIFIED SELW COMY JUSE OF PROMITE 002 CJi ii.00