RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

DIVERSIFIED LENDING SERVICES, INC.

Street

Name

700 BURBANK STREET Address

Cky

BROOMFIELD

State ZΙρ

CO 80020 Inst + 2000-00328

01/05/2000-00328 08:45 AM CERTIFIED

SHELDY COUNTY NURCE OF PRESENTE

11,00 902 IMS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS 155 NORTH LAKE AVENUE, PASADENA, CALIFORNIA 91101 all beneficial interest under that certain Mortgage dated NOVEMBER **NOVEMBER 16, 1999**

, executed by

BRETT WEATHERBY, A SINGLE MAN

to DIVERSIFIED LENDING SERVICES, INC. 700 SURBANK STREET BROOMFIELD, COLORADO 80020

. Trustee

. Trustor

and recorded

DECEMBER 3

, 1999

, in Book

Page - OF INSTRUMENT #1999-48990

County,

in the Office of the County Recorder of SHELBY , describing land therein as: ALABAMA

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

DATED this 18th

day of

NOVEMBER, 1999

PAMELA J. CROCKER

ASSISTANT VICE-PRESIDENT

DIVERSIFIED LENDING SERVICES, INC.

(ACKNOWLEDGMENT: FOR CORPORATION)

COLORADO STATE OF

SS.

On this 18th

County of

BOULDER

BOULDER

NOVEMBER, 1999 day of

, before me,

KATHY L. GIGLID

County, personally appeared

a Notary Public in and for said

PAMELA J. CROCKER ASSISTANT VICE-PRESIDENT known to me to be the

and

of DIVERSIFIED LENDING SERVICES, INC.

known to me to be the the Corporation that extended the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the easts.

NESS, my hand and official seal.

KATHY L. GIGLIO

Notary Public in and for said County and State

Wathy L'alia

My Commission expires

SEPTEMBER 22, 2001

LIFT FOIVSAOT 10/92

Lager Forms Inc. (900) 446-3658

EXHIBIT "A"

PARCEL I:

COMMENCE AT THE NW CORNER OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 2 EAST, AS THE POINT OF BEGINNING, FROM THIS BEGINNING POINT PROCEED SOUTH ALONG THE WEST BOUNDARY OF SAID SECTION FOR A DISTANCE OF 255.6 FEET TO A POINT ON THE NORTHERLY SIDE OF A PAVED STREET, THIS POINT BEING 30 FEET FROM THE CENTER LINE OF SAID STREET; THENCE TURN AN ANGLE OF 56°16' TO THE LEFT AND PROCEED SOUTHEASTERLY ALONG THE NORTHERLY SIDE OF SAID STREET FOR A DISTANCE OF 104.1 FEET TO A POINT; THENCE PROCEED NORTHEASTERLY FOR A DISTANCE OF 321.2 FEET TO A POINT ON THE NORTH BOUNDARY OF SAID SECTION, THENCE TURN AN ANGLE OF 102°42' TO THE LEFT AND PROCEED WEST ALONG THE NORTH BOUNDARY OF SAID SECTION FOR A DISTANCE OF 158.2 FEET TO THE POINT OF BEGINNING.

PARCEL II:

COMMENCE AT THE NW CORNER OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 2 EAST; THENCE PROCEED EAST ALONG THE NORTH BOUNDARY OF SAID SECTION FOR A DISTANCE OF 158.2 FEET TO THE POINT OF BEGINNING; FROM THIS BEGINNING POINT, TURN AN ANGLE OF 102°42' TO THE RIGHT AND PROCEED SOUTHWESTERLY FOR A DISTANCE OF 321.2 FEET TO A POINT ON THE NORTH SIDE OF A PAVED STREET; THIS POINT BEING 30 FEET FROM THE CENTER LINE OF SAID STREET; THENCE TURN AN ANGLE OF 68° AND 07' AND PROCEED SOUTHEASTERLY ALONG THE NORTHERLY SIDE OF SAID STREET FOR A DISTANCE OF 104.1 FEET TO A POINT; THENCE PROCEED NORTHEASTERLY FOR A DISTANCE OF 396.4 FEET TO A POINT ON THE NORTH BOUNDARY OF SAID SECTION; THENCE TURN AN ANGLE OF 109° AND 56' TO THE LEFT AND PROCEED WEST ALONG THE NORTH BOUNDARY OF SAID SECTION FOR A DISTANCE OF 150 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT FROM THE ABOVE DESCRIBED PARCELS I & II THE FOLLOWING:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 2 EAST; THENCE NORTH 87°54'11" EAST, A DISTANCE OF 182.11 FEET; THENCE SOUTH 33°22'18" WEST, A DISTANCE OF 313.50 FEET; THENCE NORTH 2°08'29" WEST, A DISTANCE OF 255.33 FEET TO THE POINT OF BEGINNING.

> 01/05/2000-00328 08:45 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00