

IMC#:71494900  
CMMC:1931775129  
Inv/Pool:FNMA 498616

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **IRWIN MORTGAGE CORPORATION**, an Indiana Corp., whose address is 11800 Exit Five Parkway, Fishers, IN 46038-9627, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain notes described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corp., whose address is 343 Thornall St., Edison, NJ 08837, its successors or assigns (assignee).

Said Mortgage made by:

**STEVE A. COOK & MELISSA COOK**

and recorded in Real Property in Mortgage Book n/a , page n/a and/or Doc # 199922317 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

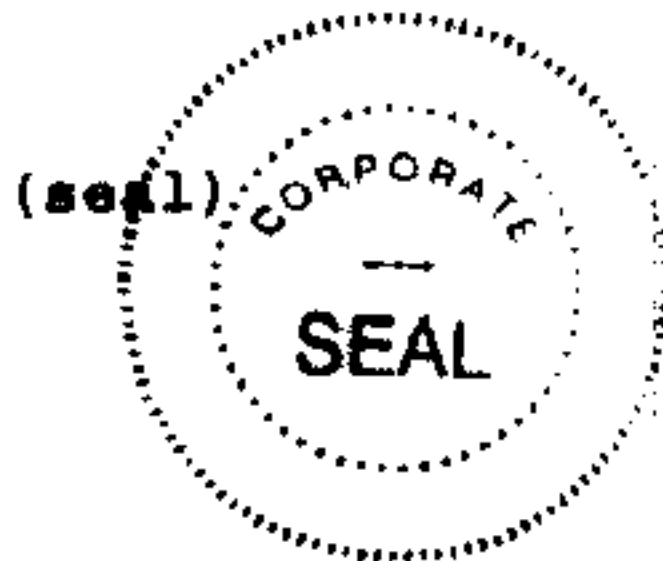
dated: 12/07/99

**IRWIN MORTGAGE CORPORATION**

f/k/a Inland Mortgage Corporation

By:

  
**Elsa McKinnon**  
Vice President




The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Elsa McKinnon whose name as Vice President

**IRWIN MORTGAGE CORPORATION**

f/k/a Inland Mortgage Corporation

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 7th day of December, 1999

  
**Jim Beasley** Notary Public  
My commission expires:02/26/2003



Prepared by:

O.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



IRWN6

E/DL

Inst # 2000-00324

01/05/2000-00324  
08:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJI 8.50