

Mortgagor: Hendrik Sijgers
MAI Loan #: 31061002
Pd in Full: 11/15/99

State of ALABAMA

County of Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

See attached Legal Description

Recorded in Inst# 1997-26659

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 17th day of November, 1999.

(CORPORATE SEAL)

BY Patricia A. Copeland
Patricia A. Copeland
Vice President

State of Alabama

County of Jefferson

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 17TH day of November, 1999.

Pamela Glenn

Notary Public

My Commission Expires: May 31, 2000

(SEAL)

This instrument prepared by:

JEAN BEARDEN
MortgageAmerica, Inc.
PO Box 43500
Birmingham, AL 35243

Inst # 2000-00313

01/05/2000-00313
08:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NWS 11.00

Sijgers
3106 1002

EXHIBIT A

Unit 100 in Cambrian Wood Condominium, By-Laws and Amendments thereto as established by Declaration of Condominium, By-Laws and Amendments thereto, as recorded in Misc. Book 12, Page 87, in the Probate Office of Shelby County, Alabama, and amended by Misc. Book 13, Page 2; Misc. Book 13, Page 4 and Misc. Book 13, Page 344, in said Probate Office, together with an undivided interest in the common elements as set forth in said Declaration, a plan of which is attached and filed for record in Map Book 6, Page 62 in said Probate Office.

Inst # 2000-00313

01/05/2000-00313
08:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOR HNS 11.00