

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome for John M. McQueen
(ADDRESS) Birmingham Real Estate Banking
Compass Bank
15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)

COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Cove, L.L.C.

on May 18, 1998

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number ~~888888X~~ 1998-18414, Page No.

(and assigned to _____ in _____ Book No.

Page No. _____), the following described property and none other:

Lot 99, according to the Survey of The Cove of Greystone, Phase I, as recorded in Map Book 26 pages 39 A & B, in the Probate Office of Shelby County, Alabama.

Inst # 2000-00299

01/05/2000-00299

08:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NWS

8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 29th day of December, 19 99.

Compass Bank

By John M. McQueen

Its Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

John M. McQueen whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and Official seal this 29th day of December, 19 99

Brenda Broome
Notary Public MY COMMISSION EXPIRES May 12, 2000