THIS INSTRUMENT PREPARED	BY: (NAME)Br	enda Broome for John M. McQueen rmingham Real Estate Banking	
	(ADDRESS)Co	mpass Bank	,
	-	South 20th Street rmingham, Alabama 35233	ļ
STATE OF ALABAMA)		* ,
COUNTY OF SHELBY	PA F	RTIAL RELEASE OF RECORDED LIEN	
SILLEDI	•		
KNOW ALL MEN BY THESE	E PRESENTS, That, Compas	ss Bank, a corporation, does hereby release from	the lien of that
certain mortgage executed by	Greyatone Cov		
			_
		of Probate Court of She1by	County,
		<u>1998-18414</u> , Page No.	
(and assigned to	In	Book No	
Page No.), the following de	scribed property and none other:	
Lot 97 according to the Map Book 26 pages 39 A	& B, in the Probate	of Greystone, Phase I, as recordered of Greystone, Phase I, as recordered of Shelby County, Alabama.	
		Inst # 2000-00298	
		01/05/2000-00298	
		08:20 AM CERTIFIED	
		SHELBY COUNTY JUDGE OF PROBATE OO1 HMS 8.50	
•			
in Witness Whereof, Compe		respect to the other property covered thereby. caused these presents to be executed this 29	9th day of
		By lice President	
STATE OF ALABAMA	}		
COUNTY OF JEFFERSO	N)		
COURT OF SELECTION	·` •		
I, the undersigned Notary F	Public, in and for said County	in said State, hereby certify that	,
• •		e name as Vice President	
		trument, and who is known to me, acknowledged b	
		he as such officer and with t	
ecuted the same voluntarily for			
Could's Interest Tolerand Tolerand			
Given under my hand and Offic	ial seal this29±hda	y of <u>December</u> , 19, 99	
•		January Merrons	
: ·		Notary Public WYDENNING WENT TO	7002