Recording Requested By: TRUSTMARK NATIONAL BANK

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-

## DISCHARGE OF MORTGAGE

Trustmark National Bank #:0000943134 "HOWELL" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 01/06/1999, made and executed by
J. KEVIN HOWELL AND LEIGH ANNE HOWELL, HUSBAND AND WIFE AS JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP to secure payment of the principal sum of \$53,000.00 plus
interest, originally to THE MORTGAGE CONNECTION, in the County of SHELBY and the
State of ALABAMA, Recorded 01/06/1999 as Instrument No. 1999-00736 Mortgage Book
1999, Page 00736, is now Paid and Satisfied, and is therefore discharged.

-Assigned by THE MORTGAGE CONNECTION TO TRUSTMARK NATIONAL BANK Recorded 01/06/1999 in Mortgage Book 1999 Page 00737

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be:

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Trustmark National Bank
/ On December 24, 1999

RICHARD D. MILLER, FIRST VICE

PRESIDENT

STATE OF Mississippi COUNTY OF Madison

ON December 24, 1999, before me, VIRGINIA ANN WOOD SPRINKLE, a Notary Public in and for the County of Madison County, State of Mississippi, personally appeared RICHARD D. MILLER, FIRST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

VIRGINIA ANN WOOD SPRINKLY Novary Expires: 10/19/2002

This area for notarial seal)

Document Prepared By: 17 Kcc 100000 601-961-6037



Inst # 2000-00295

O1/O5/2000-00295
O8:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROSATE
O01 NM6 8.50