This form was prepared by: Marilyn Bell Compass Bank 701 South 32nd Street Birmingham, AL 35233

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto HOMESIDE LENDING, INC., whose address is 7301 Baymendows Way, Jacksonville, Fl. 32256, a certain Mortgage dated November 1,1999, and executed by: Ira L. Gurganus, and Kimberly S. Gurganus, Husband and Wife in favor of COMPASS BANK upon the following described property situated in Shelby County State of Alabama

Lot 35, according to the Survey of Navajo Hills, 7th Sector, as recorded in Map Book 7. Page 95, in the Probate Office of Shelby County, Alabama.

Mortgage having been given to secure payment of One Hundred Thirty Four Thousand Eight Hundred Eighty Eight Dollars and no/100 (134,888.00) which Mortgage is of record in Book, Volume, Fiche, or Liber No. at Page (or as No. ) of the Public Records of Shelby State of Alabama, together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 8 day of November, 1999

Witness: Marilyn Bell

Witness: Marie Yamane

**COMPASS BANK** 

Rebecca A. Buttram
Senior Delivery Analyst

The state of

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Rebecca A. Buttram, whose name as Senior Delivery Analyst, Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 8 day of November, 1999

(SEAL)

(Notary Public State of Alabama)

Commission Expires: 05/11/2002

Inst # 2000-00292

01/05/2000-00292
08:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50