

Record this 2nd

Inst # 2000-00271

RECORD AND RETURN TO:
BISHOPS GATE RESIDENTIAL MORTGAGE TRUST
6000 ATRIUM WAY
MT. LAUREL, NJ 08054
COMMT #: 99E92G
ID: [REDACTED]

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 2404515
NAME : EVERETT
STATE OF : AL
COUNTY OF: SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT BISHOPS GATE RESIDENTIAL MORTGAGE TRUST 1 RODNEY SQ. 1ST FL
WILMINGTON, DE 19801, A STATUTORY BUSINESS TRUST EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE FOR VALUABLE
CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION AS TRUSTEE
1015 TENTH AVENUE, S.E.
MINNEAPOLIS, MN 55414

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 99/03/01
AMOUNT: \$261,250.00 EXECUTED BY: R. SCOTT
VICKI H

EVERETT
EVERETT

CLERKS FILE OR INSTRUMENT NO: 1999-09417
BOOK: VOLUME: PAGE:
ADDRESS: 7035 BRADSTOCK COURT BIRMINGHAM

RECORDED DATE: 990305
PAGE:

SHELBY AL 35242

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL
RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE. BISHOPS GATE RESIDENTIAL MORTGAGE TRUST
DATED: 07/28/99 1 RODNEY SQ, 1ST FL 920 KING ST.
WILMINGTON, DE 19801

WITNESSED BY: Tina Hendron
TINA HENDRON

CENDANT MORTGAGE CORPORATION, ADMIN. AGENT

THIS DOCUMENT
PREPARED BY: Tonia Lion
TONIA LION

CENDANT MORTGAGE CORPORATION, ADMIN. AGENT
6000 ATRIUM WAY, MT. LAUREL, NJ 08054

BY: Linda Belsito
LINDA BELSITO
ASSISTANT VICE PRESIDENT
CENDANT MORTGAGE CORPORATION, ADMIN. AGENT
BY: Barbara Halin
BARBARA HALIN
ASSISTANT SECRETARY
CENDANT MORTGAGE CORPORATION, ADMIN. AGENT

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 07/28/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED
LINDA BELSITO AND BARBARA HALIN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ADMINISTRATIVE AGENT OF THE TRUST
THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE TRUST THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT
SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS LEGAL AUTHORITY. WITNESS MY HAND AND OFFICIAL
SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Candace Bugsch
NOTARY PUBLIC

CANDACE BUGSCH
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 03/10/2003

01/04/2000-00271
01:58 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 WMS 11.00

2404515
Everett

Inst # 2000-00271

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LOAN NUMBER: 2404515
320

ORIGINAL

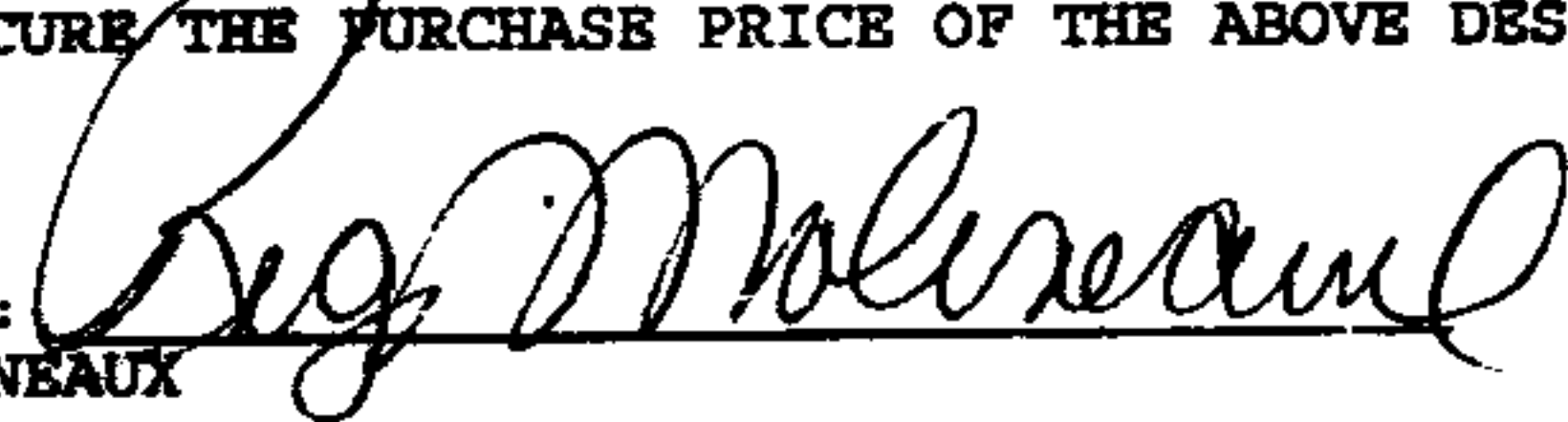
MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 01ST, 1999. The grantor is R. SCOTT EVERETT, VICKI H EVERETT ("Borrower"). This Security Instrument is given to CENDANT MORTGAGE CORPORATION, which is organized and existing under the laws of NEW JERSEY, and whose address is 6000 ATRIUM WAY MT. LAUREL NEW JERSEY 08054 ("Lender"). Borrower owes Lender the principal sum of TWO HUNDRED SIXTY ONE THOUSAND TWO HUNDRED FIFTY AND 00/100 Dollars (U.S. \$261,250.00). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 01ST 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

BEING MORE PARTICULARLY DESCRIBED ACCORDING TO A LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

BEING, COMMONLY KNOWN AS 7035 BRADSTOCK COURT, BIRMINGHAM, AL. 35242

BEING THE SAME PREMISES CONVEYED TO THE MORTGAGORS HEREIN BY DEED BEING RECORDED SIMULTANEOUSLY HERewith; THIS BEING A PURCHASE MONEY MORTGAGE GIVEN TO SECURE THE PURCHASE PRICE OF THE ABOVE DESCRIBED PREMISES.

PREPARED BY: 
REGINA MOLINEAUX

Lot 31, according to the Survey of Greystone, 7th Sector, Phase II, as recorded in Map Book 19, Page 121, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, Page 260 in the Probate Office of Shelby County, Alabama.

01/04/2000-00271
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SHELBY COUNTY JUDGE OF PROBATE
002 MWS 11.00

which has the address of 7035 BRADSTOCK COURT, BIRMINGHAM, Alabama 35242 ("Property Address");