

Record this 1st

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMIT # 99E926
ID: [REDACTED]

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 2404515
NAME : EVERETT
STATE OF : AL
COUNTY OF: SHELBY

Inst # 2000-00270

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BISHOPS GATE RESIDENTIAL MORTGAGE TRUST
6000 ATRIUM WAY
MT. LAUREL, NJ 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 99/03/01

AMOUNT: \$261,250.00

EXECUTED BY: R. SCOTT
VICKI H

EVERETT
EVERETT

CLERKS FILE OR INSTRUMENT NO: 1999-09417

RECORDED DATE: 990305

BOOK:

VOLUME:

PAGE:

ADDRESS: 7035

BRADSTOCK COURT

BIRMINGHAM

SHELBY

AL 35242

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 07/28/99

WITNESSED BY :

TINA HENDRON

CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY :

LINDA BELSITO
ASSISTANT VICE-PRESIDENT

BY :

BARBARA HALIN
ASSISTANT SECRETARY

THIS DOCUMENT

PREPARED BY :

TONIA LTON

6000 ATRIUM WAY

MT LAUREL, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 07/28/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LINDA BELSITO AND BARBARA HALIN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

CANDACE BUGSCH
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 03/10/2003

01/04/2000-00270
01:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MMS 11.00

2404515
Everett
Inst # 2000-00270

01/04/2000-00270
01:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 11.00

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LOAN NUMBER: 2404515
320

ORIGINAL

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 01ST, 1999. The grantor is R. SCOTT EVERETT, VICKI H EVERETT ("Borrower"). This Security Instrument is given to CENDANT MORTGAGE CORPORATION, which is organized and existing under the laws of NEW JERSEY, and whose address is 6000 ATRIUM WAY MT. LAUREL NEW JERSEY 08054 ("Lender"). Borrower owes Lender the principal sum of TWO HUNDRED SIXTY ONE THOUSAND TWO HUNDRED FIFTY AND 00/100 Dollars (U.S. \$261,250.00). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 01ST 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

BEING MORE PARTICULARLY DESCRIBED ACCORDING TO A LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

BEING COMMONLY KNOWN AS 7035 BRADSTOCK COURT, BIRMINGHAM, AL. 35242

BEING THE SAME PREMISES CONVEYED TO THE MORTGAGORS HEREIN BY DEED BEING RECORDED SIMULTANEOUSLY HERewith; THIS BEING A PURCHASE MONEY MORTGAGE GIVEN TO SECURE THE PURCHASE PRICE OF THE ABOVE DESCRIBED PREMISES.

PREPARED BY: 
REGINA MOLINEAUX

Lot 31, according to the Survey of Greystone, 7th Sector, Phase II, as recorded in Map Book 19, Page 121, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, Page 260 in the Probate Office of Shelby County, Alabama.

which has the address of 7035 BRADSTOCK COURT, BIRMINGHAM, Alabama 35242 ("Property Address");