SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JACK RANDALL LANGSTON AND JENIFER S. LANGSTON TO, MONOGRAM HOME EQUITY on 9/23/96, and recorded in BK 1996 PG 32482, of the records of SHELBY County in the State of ALABAMA on 10/1/96, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Asst. Vice President and Vice President of said CRESTAR MORTGAGE CORPORATION, GMAC MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State

of Pennsylvania, on December 21, 1999.

CRESTAR MORTGAGE CORPORATION	ON,		
GMAC MORTGAGE CORPORATION	AS ATT	ORNEY IN	FACT

Chris A Let , ASST. VICE PRESIDENT

MARY McGRATH, ASST. VICE PRESIDENT

STATE OF PENNSYLVANIA

) SS

COUNTY OF MONTGOMERY

On December 21, 1999, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Chris and Mary McGrath to me personally known to be the Asst. Vice Presidents of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the

day and wear last written.

JOSENH R. SCHRABER

Notary Rublic in and for said County and State

My Commission expires:

NOTARIAL SEAL
JOSEPH R. SCHRADER, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires April 29, 2002

LEGAL DESCRIPTION: AS DESCRIBED IN ABOVE MENTIONED MORTGAGE

PREPARED BY: AIMEE DOWGUL AT:
RECORD AND RETURN TO:
CRESTAR MORTGAGE CORPORATION
PO BOX 7546
FT WASHINGTON, PA 19034
ATTN: CONSUMER LOAN SERVICING

Inst # 2000-00269

O1/O4/2000-00269 O1:55 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 MMS 8.50