

\*Any reference herein to AmSouth Bank in Alabama shall be deemed to refer to AmSouth Bank\*

12/30/1999  
AMSOUTH BANK  
Satisfaction of Mortgage  
STATE OF ALABAMA,  
SHELBY COUNTY

5299070499316406

THIS INSTRUMENT PREPARED BY:

SHONNA MINOR

AMSOUTH BANK

P.O. BOX 1984

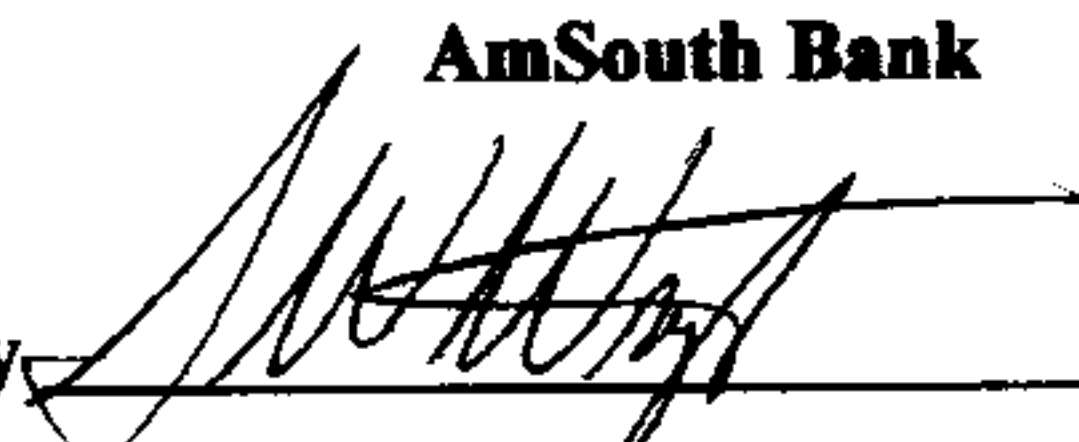
BIRMINGHAM, AL 35201

Inst # 2000-00255

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **G. GLENN WALKER AND BRENDA C. WALKER, HUSBAND AND WIFE** under date of **SEPTEMBER 3, 1998** , which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. **INST # 1998-38597/INST #1999-38230**, at Page No. \_ and the undersigned does further hereby release and satisfy said mortgage.

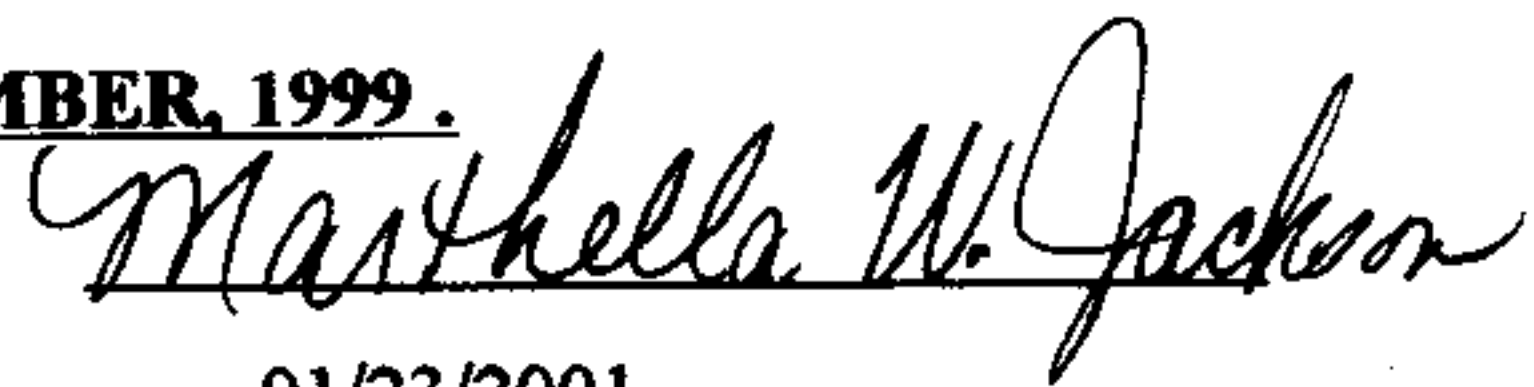
IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **30TH** day of **DECEMBER, 1999**.

STATE OF ALABAMA  
JEFFERSON COUNTY,

AmSouth Bank  
By   
VICE PRESIDENT

I, **THE UNDERSIGNED** , a Notary Public, in and for said County in said State, hereby certify that **S. W. WRIGHT** whose name as **VICE PRESIDENT** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **30TH** day of **DECEMBER, 1999** .



01/23/2001

Form 540048

01/04/2000-00255  
01:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 9.50